

Saint Mary of the Assumption Church

Lancaster, Ohio



THIRTY-SECOND SUNDAY IN ORDINARY TIME

November 7, 2021

PRELUDE

INTROIT

cf. Psalm 88

Let my prayer come into your presence.
Incline your ear to my cry for help, O Lord.

HYMN

O God Our Help in Ages Past

St. Anne



1. O God, our help in a - ges past, Our
2. Be - fore the hills in or - der stood, or
3. A thou - sand a - ges in thy sight are
4. Time, like an ev - er - roll - ing stream, soon
5. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
earth re - ceived her frame, from ev - er - last - ing
like an eve - ning gone; Short as the watch that
bears us all - ning - way; We fly for - got - ten,
hope for years to come, Be thou our Guard while



storm - y blast, and our e - ter - nal home.
thou art God, to end - less years the same.
ends the night be - fore the ris - ing sun.
as a dream dies at the o - p'ning day.
life shall last, and our e - ter - nal home.

PENITENTIAL ACT

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

Deacon/Cantor: Christ have mercy.

All: Christ have mercy.

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

GLORIA

A New Mass for Congregations

Carroll T. Andrews



Glo - ry to God in the high - est, and on earth peace to peo - ple of good

will. We praise you, we bless you, we adore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

LITURGY OF THE WORD

FIRST READING

1 Kings 17: 10-16

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son;

when we have eaten it, we shall die.” Elijah said to her, “Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, ‘The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.’” She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

PSALM RESPONSE

Psalm 146

Owen Alstott



Verses:

- ✠ The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free.
- ✠ The LORD gives sight to the blind.
The LORD raises up those who were bowed down;
The LORD loves the just. The LORD protects strangers.
- ✠ The fatherless and the widow he sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever; your God, O Zion,
through all generations. Alleluia.

SECOND READING

Hebrews 9: 24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

GOSPEL ACCLAMATION

Owen Alstott



Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation."

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

HOMILY**PROFESSION OF FAITH**

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following two lines:)

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

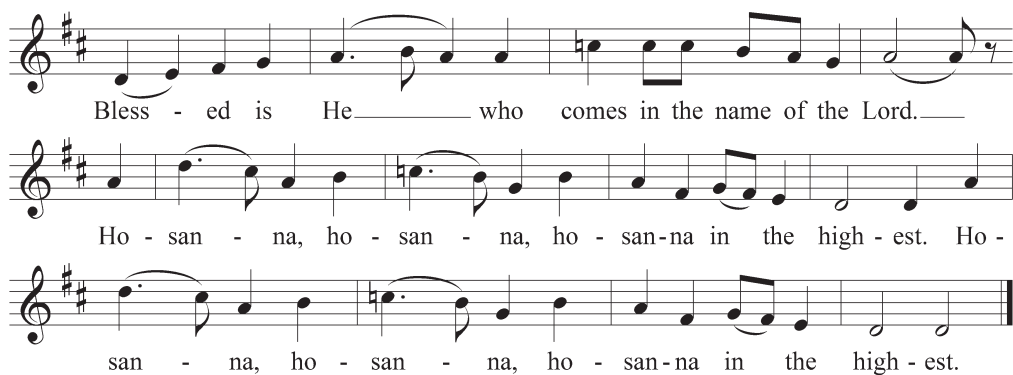
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER



Bless - ed is He who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san-na in the high - est. Ho - san - na, ho - san - na, ho - san-na in the high - est.

MYSTERIUM FIDEI Mass for the City Richard Proulx



When we eat this Bread and drink this Cup, we pro- claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN Mass for the City Richard Proulx



A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI Holy Cross Mass David Clark Isele



Lamb of God, You take a - way the sins of the world, have mer - cy on us. grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.
All Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNIO

cf. Psalm 23

The Lord is my shepherd; there is nothing I shall want.
 Fresh and green are the pastures where he gives me repose,
 near restful waters he leads me.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN The Summons

Kelvingrove



1. Will you come and fol - low me if I but
2. Will you leave your - self be - hind if I but
3. Will you let the blind - ed see if I but
4. Will you love the "you" you hide if I but
5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and
call your name? Will you care for cruel and kind and
call your name? Will you set the pris - 'ners free and
call your name? Will you quell the fear in - side and
call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,
nev - er be the same? Will you risk the hos - tile stare
nev - er be the same? Will you kiss the lep - er clean,
nev - er be the same? Will you use the faith you've found
nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you
should your life at - tract or scare? Will you
and do such as this un - seen, and ad -
to re - shape the world a - round, through my
where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
let me an - swer prayer in you and you in me?
mit to what I mean in you and you in me?
sight and touch and sound in you and you in me?
move and live and grow in you and you in me.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN The King Shall Come When Morning Dawns

Morning Song



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks. When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

POSTLUDE

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