

Saint Mary of the Assumption Church

Lancaster, Ohio



THIRTIETH SUNDAY IN ORDINARY TIME

October 24, 2021

PRELUDE

INTROIT

cf. Psalm 105

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

HYMN

Be Thou My Vision

Slane

1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,

naught be all else to me, save that Thou art:
I ev - er with Thee and Thou with me, Lord:
Thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my trea - sure Thou art.
still be my vi - sion, O Rul - er of all.

PENITENTIAL ACT

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

Deacon/Cantor: Christ have mercy.

All: Christ have mercy.

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

GLORIA

A New Mass for Congregations

Carroll T. Andrews



Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - - men.

LITURGY OF THE WORD

FIRST READING

Jeremiah 31: 7-9

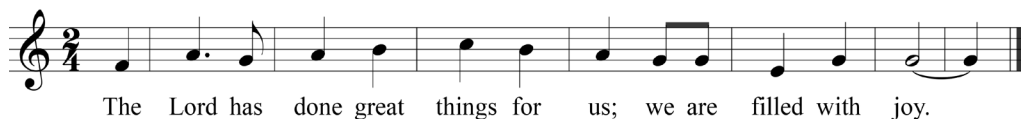
Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the

ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

PSALM RESPONSE

Psalm 126

Owen Alstott



Verses:

- ✠ When the LORD brought back the captives of Zion,
we were like men dreaming.
Then our mouth was filled with laughter,
and our tongue with rejoicing.
- ✠ Then they said among the nations,
"The LORD has done great things for them."
The LORD has done great things for us; we are glad indeed.
- ✠ Restore our fortunes, O LORD,
like the torrents in the southern desert.
Those that sow in tears shall reap rejoicing.
- ✠ Although they go forth weeping, carrying the seed to be sown,
They shall come back rejoicing, carrying their sheaves.

SECOND READING

Hebrews 5: 1-6

Brothers and sisters:

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was.

In the same way, it was not Christ who glorified himself in becoming high priest,
but rather the one who said to him:

*You are my son: this day I have begotten you;
just as he says in another place:*

You are a priest forever according to the order of Melchizedek.

GOSPEL ACCLAMATION

Owen Alstott



Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

HOMILY**PROFESSION OF FAITH**

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following two lines:)

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

He Healed the Darkness of My Mind

David Haas

1. He healed the dark - ness of my mind the
2. Let oth - ers call my faith a lie, or
3. Ask me not how! But I know who has
day he gave my sight to me: It was not sin that
try to stir up doubt in me: Look at me now! None
o - pened up new worlds to me: This Je - sus does what
made me blind; It was no sin - ner made me see.
can de - ny I once was blind, and now I see.
none can do I once was blind, and now I see.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

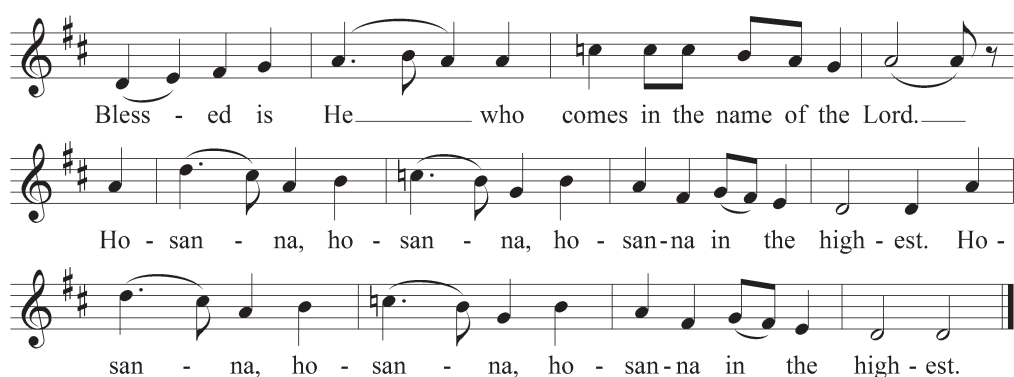
All It is right and just.

SANCTUS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo-ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is He who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san-na in the high - est. Ho - san - na, ho - san - na, ho - san-na in the high - est.

MYSTERIUM FIDEI Mass for the City Richard Proulx



When we eat this Bread and drink this Cup, we pro- claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN Mass for the City Richard Proulx



A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI Holy Cross Mass David Clark Isele



Lamb of God, You take a - way the sins of the world, have mer - cy on us. grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNIO

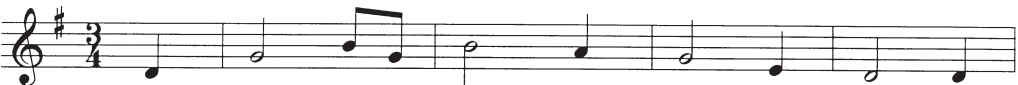
cf. Psalm 20

We will ring out our joy at your saving help
 and exult in the name of our God.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS Amazing Grace *New Britain*



1. A - maz - ing

2. 'Twas grace that

3. The Lord has

4. Through man - y

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You Are Mine David Haas



1. I will come to you

2. I am hope for all

3. I am strength for all

4. am the Word that leads

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I am eyes for all

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You will hear my voice,

All the blind will see,

I will call your name,

I claim you as my choice,

the lame will all run free,

em - brac - ing all your pain,

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name.

live!

(to Verse 2)

(to Refrain)

(to Refrain)

(to Refrain)

Refrain

Do not be a - fraid, I am with you. I have called you
each by name. Come and fol-low me, I will bring you
home; I love you and you are mine. *D.C.*

4. I

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN There's a Wideness in God's Mercy *In Babilone*



1. There's a wide-ness in God's mer-cy Like the wide - ness of the sea;
2. For the love of God is broad-er Than the meas - ures of our mind,
3. Trou- bled souls, why will you scat - ter Like a crowd of fright-ened sheep?



There's a kind-ness in God's jus-tice Which is more than lib - er - ty.
And the heart of the E - ter - nal Is most won - der - ful - ly kind.
Fool - ish hearts, why will you wan-der From a love so true and deep?



There is plen - ti - ful re-demp-tion In the blood that has been shed;
If our love were but more sim - ple We should take him at his word,
There is wel-come for the sin - ner And more grac - es for the good;



There is joy for all the mem-bers In the sor - rows of the Head.
And our lives would be thanks-giv-ing For the good - ness of our Lord.
There is mer - cy with the Sav - ior, There is heal - ing in his blood.

POSTLUDE