

# Saint Mary of the Assumption Church

Lancaster, Ohio



TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

October 10, 2021

## PRELUDE

## INTROIT

*Psalm 130*

If you, O Lord, should mark iniquities, Lord, who could stand?  
But with you is found forgiveness, O God of Israel.

## HYMN

Holy Wisdom, Lamp of Learning

*Beach Spring*

1. Ho - ly Wis - dom, lamp of learn - ing, bless the light that rea - son  
2. Vine of truth, in you we flour - ish; by your grace we learn and  
3. Ho - ly God, the hope of na - tions, tune us toward your high-teous

lends. Teach us judg - ment as we kin - dle sparks of thought your Spir - it  
grow. May the word of Christ a - mong us shape our life, our search to  
will, as the sym - pho - ny of a - ges claims our best, our fin - est

sends. Sanc - ti - fy our search for knowl - edge and the  
know. Joined to Christ in liv - ing, dy - ing, may we  
skill. Shape our search for peace and jus - tice through pro -

truth that sets us free. Come, il - lu - mine mind and  
help the church con - vey. wit - ness to the sav - ing  
phet - ic deed and word. Christ, con - duct us, set our

spir - it joined in deep - est u - ni - ty.  
gos - pel, bear - ing fruit of faith to - day.  
rhy - thm, that God's praise be ev - er heard.

## PENITENTIAL ACT

*Deacon/Cantor:* Lord have mercy.

*All:* Lord have mercy.

*Deacon/Cantor:* Christ have mercy.

*All:* Christ have mercy.

*Deacon/Cantor:* Lord have mercy.

*All:* Lord have mercy.

# GLORIA

## A New Mass for Congregations

Carroll T. Andrews

Glo-ry to God in the high - est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - mighty - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the  
world, have mer - cy on us; you take a - way the sins of the world, re -  
ceive our prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - - men.

## LITURGY OF THE WORD

### FIRST READING

Wisdom 7: 7-11

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a

little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

## PSALM RESPONSE

Psalm 90

Owen Alstott



*Verses:*

- ✠ Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long? Have pity on your servants!
- ✠ Fill us at daybreak with your kindness,  
that we may shout for joy and gladness all our days.  
Make us glad, for the days when you afflicted us,  
for the years when we saw evil.
- ✠ Let your work be seen by your servants  
and your glory by their children;  
and may the gracious care of the LORD our God be ours;  
prosper the work of our hands for us!  
Prosper the work of our hands!

## SECOND READING

Hebrews 4: 12-13

Brothers and sisters:

Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

## GOSPEL ACCLAMATION

Owen Alstott



Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

## HOLY GOSPEL

Mark 10: 17-30

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: You shall not kill; you shall not commit adultery;

you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother." He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(all bow at the following two lines:)*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### LITURGY OF THE EUCHARIST

#### OFFERTORY HYMN

For God Risk Everything

*Terra Beata*



1. For God risk ev - 'ry - thing! Since ev - 'ry-thing we  
2. How shriv - eled, Lord, the soul That grips what it re -  
3. From hearts that hide and hoard The treas - ures that you



own, Our laugh - ter, tears, the songs we sing, Our  
ceives And dares not free, its anx - ious hold But  
send Free us, till we by faith, O Lord, Shall



breath, our flesh and bone, Are no more ours to  
fool - ish - ly be - lieves That you are too se -  
act as you in - tend, Till we risk all for



keep Than wind that rush - es by Or dreams that flick - er  
vere To par - don an - y loss, For - get - ting how your  
you, Risk ev - 'ry-thing you give, And risk - ing, learn what



in our sleep Or clouds that fade to sky.  
son made clear For - give - ness on the cross.  
Je - sus knew: By risk - ing all, we live.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.



## SANCTUS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —

Heav - en and earth — are full — of your glo - ry. — Ho -

san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is He — who comes in the name of the Lord. —

Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

## MYSTERIUM FIDEI

Mass for the City

Richard Proulx

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

## GREAT AMEN

Mass for the City

Richard Proulx

A - men, a - men, a - men.

# THE LORD'S PRAYER

## AGNUS DEI

Holy Cross Mass

David Clark Isele

Musical notation for the Agnus Dei. It consists of two staves of music in G major (one sharp) and 4/4 time. The lyrics are: Lamb of God, You take a - way the sins of the world, have mer - cy on us. grant us peace. The first staff has a slur over the first four notes. The second staff has a triplet of three eighth notes, a 'to repeat' section with a double bar line and repeat dots, and a 'Last time' section.

## COMMUNION RITE

*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

## COMMUNIO

*cf. Psalm 34*

The rich suffer want and go hungry,  
but those who seek the Lord lack no blessing.

## ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least  
spiritually into my heart. I embrace You as if You were already there  
and unite myself wholly to You. Never permit me to be separated  
from You. Amen.

## COMMUNION HYMNS Eye Has Not Seen

Marty Haugen

Musical notation for the Communion Hymns. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are: Eye has not seen, ear has not heard what God has read-y for those who love him; Spir-it of love, come, give us the mind of Je - sus, teach us the wis-dom of God. Below the music are three verses: 1. When pain and sor - row weigh us down, be near to us, O 2. Our lives are but a sin - gle breath, we flow-er and we 3. To those who see with eyes of faith, the Lord is ev - er Lord, for - give the weak - ness of our faith, and fade, yet all our days are in your hands, so near, re - flect - ed in the fac - es of





bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.



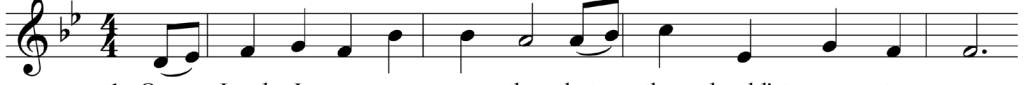
4. We sing a mys - t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God.

### O Lord, I Am Not Worthy

*Non dignus*



1. O Lord, I am not wor - thy, that thou should'st come to me;
2. And hum - bly I'll re - ceive thee, the bride - groom of my soul,
3. E - ter - nal Ho - ly Spir - it, un - wor - thy though I be, -
4. In - crease my faith, dear Je - sus, in - thy real pres - ence here,



But speak the word of com - fort, my spir - it healed shall be.  
No more by sin to grieve thee or fly thy sweet con - trol.  
Pre - pare me to re - ceive him and trust the Word to me.  
And make me feel most deep - ly that thou to me art near.



## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

### HYMN

### The Church of Christ, in Every Age

*Dunedin*



1. The Church of Christ in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant Church a - rise, A car - ing
4. For he a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -



change but Spir - it led, Must claim and test its her - it -  
of in - jus - tice cry For shel - ter and for bread to  
Church that longs to be A part - ner in Christ's sac - ri -  
fe - ver in our blood, And teach us how to share our  
be - dience to our Lord: To care for all, with - out re -



