

Saint Mary of the Assumption Church

Lancaster, Ohio



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

October 3, 2021

PRELUDE

INTROIT

cf. Esther 4: 17

Within your will, O Lord, all things are established,
and there is none that can resist your will.

For you have made all things,
the heaven and the earth,
and all that is held within the circle of heaven;
you are the Lord of all.

HYMN

Love Divine, All Loves Excelling

Hyfrydol

1. Love di - vine, all loves ex - cel - ling, Joy of
2. Come, al - might - y to de - liv - er, Let us
3. Fin - ish then your new cre - a - tion, Pure and

heav'n to earth come down! Fix in us your hum - ble
all your life re - ceive; Sud - den - ly re - turn and
spot - less, gra - cious Lord, Let us see your great sal -

dwel - ing, All your faith - ful mer - cies crown.
nev - er, Nev - er more your tem - ples leave.
va - tion Per - fect - ly in you re - stored.

Je - sus source of all com - pas - sion, Love un - bound - ed,
Lord, we would be al - ways bless - ing, Serve you as your
Changed from glo - ry in - to glo - ry, Till in heav'n we

love all pure; Vis - it us with your sal -
hosts a - bove, Pray, and we praise - you with - out
take our place, Till we sing be - fore the al -

va - tion, Let your love in us en - dure.
ceas - ing, Glo - ry in your pre - cious love.
might - ty Lost in won - der, love, and praise.

PENITENTIAL ACT

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

Deacon/Cantor: Christ have mercy.

All: Christ have mercy.

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

GLORIA

A New Mass for Congregations

Carroll T. Andrews



Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

LITURGY OF THE WORD

FIRST READING

Genesis 2: 18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

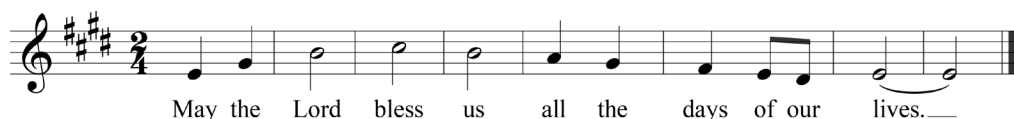
*"This one, at last, is bone of my bones
and flesh of my flesh;
this one shall be called 'woman',
for out of 'her man' this one has been taken."*

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

PSALM RESPONSE

Psalm 128

Owen Alstott



Verses:

- ✠ Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored
- ✠ Your wife shall be like a fruitful vine in the recesses of your home;
your children like olive plants around your table.
- ✠ Behold, thus is the man blessed who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem all the days of your life.
- ✠ May you see your children's children.
Peace be upon Israel!

SECOND READING

Hebrews 2: 9-11

Brothers and sisters:

He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates

and those who are being consecrated all have one origin.
Therefore, he is not ashamed to call them “brothers.”

GOSPEL ACCLAMATION

Owen Alstott



If we love one another, God remains in us
and his love is brought to perfection in us.

HOLY GOSPEL

Mark 10: 2-16

The Pharisees approached Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them, “Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.” In the house the disciples again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, “Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.” Then he embraced them and blessed them, placing his hands on them.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following two lines:)

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN When Love Is Found

O Waly Waly



1. When love is found and hope comes home, Sing and be
2. When love has flow'red in trust and care, Build both each
3. When love is tried as loved ones change, Hold still to
4. When love is torn, and trust be - trayed, Pray strength to
5. Praise God for love, praise God for life, In age or



glad that two are one. When love ex - plodes and
day, that love may dare To reach be - yond home's
hope, though all seems strange, Till ease re - turns and
love till tor - ments fade, Till lov - ers keep no
youth, in calm or strife. Lift up your hearts! Let



fills the sky, Praise God, and share our Mak - er's joy.
warmth and light, To serve and strive for truth and right.
love grows wise Through lis - t'ning ears and o - pened eyes.
score of wrong But hear through pain love's East - er song.
love be fed Through death and life in bro - ken bread.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Heav - en and earth_____are full_____of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is He_____who comes in the name of the Lord._____

Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

MYSTERIUM FIDEI

Mass for the City

Richard Proulx

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN

Mass for the City

Richard Proulx

A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI

Holy Cross Mass

David Clark Isele



COMMUNION RITE

Priest Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

1 Corinthians 10: 17

Though many, we are one bread, one body,
for we all partake of the one Bread and one Chalice.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least
spiritually into my heart. I embrace You as if You were already there
and unite myself wholly to You. Never permit me to be separated
from You. Amen.

COMMUNION HYMNS

Ubi Caritas

Bob Hurd



Where Charity and Love Prevail

Paul Benoit



1. Where char - i - ty and love pre - vail, There God is ev - er found;
2. With grate - ful joy and ho - ly fear God's char - i - ty we learn;
3. For - give we now each oth - er's faults As we our faults con - fess;
4. Let strife a - mong us be un - known, Let all con - ten - tion cease;
5. Let us re - call that in our midst Dwells God's be - got - ten Son;
6. No race nor creed can love ex - clude, If hon - ored be God's name;



1. Brought here to - geth - er by Christ's love, By love are we thus bound.
2. Let us with heart and mind and soul Now love God in re - turn.
3. And let us love each oth - er well In Chris - tian ho - li - ness.
4. Be God's the glo - ry that we seek, Be ours God's ho - ly peace.
5. As mem - bers of his bod - y joined, We are in Christ made one.
6. Our fam - i - ly em - brac - es all Whose Fa - ther is the same.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

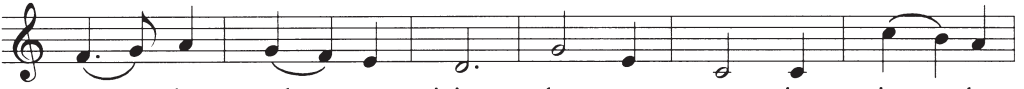
HYMN

God Is Love

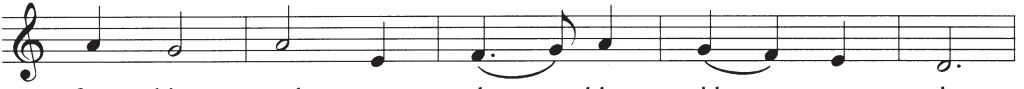
Abbot's Leigh



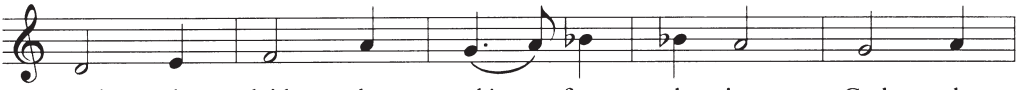
1. God is Love, let heaven a - dore him; God is
2. God is Love; and love en - folds us, all the
3. God is Love; and though with blind - ness sin af -



Love, let earth re - joice; let cre - a - tion sing be -
world let in all one em - brace: with un - fail - tion grasp God
flicts all hu - man life, God's e - ter - nal lov - ing



fore him and ev - ex - alt him with one voice.
kind - us, guides ery us child of our earth - ery ly race.
ness strife.



God who laid the earth's foun - da - tion, God who
And Sin when and death and man and hearts hell are break - ing nev - er un - der
us



spread the heavens a - bove, God who breathes through all cre -
sor - row's i - ron rod, then we find that self - same
fi - nal tri - umph gain: God is Love, so Love for



a - tion: God is Love, e - ter - nal Love.
ach - ing deep with - in the heart of God.
ev - er o'er the u - ni - verse must God reign.

POSTLUDE

Music in this worship aid is reproduced with permission: Onelicense.net #729511-A