

Saint Mary of the Assumption Church

Lancaster, Ohio



TWENTY-THIRD SUNDAY IN ORDINARY TIME

September 5, 2021

PRELUDE

INTROIT

Psalm 119

You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

HYMN

O Bless the Lord, My Soul

Saint Thomas



1. O bless the Lord, my soul! His grace to thee pro-claim!
2. O bless the Lord, my soul! His mer - cies bear in mind!
3. He clothes us with his love; Up - holds us with his truth;
4. Then bless his ho - ly name, Whose grace hath made us whole,



1. And all that is with - in me join To bless his ho - ly name!
2. For - get not all his ben - e - fits! The Lord to thee is kind.
3. He heals all our in - fir - mi - ties And ran - soms us from death.
4. Whose lov - ing kind - ness crowns our days! O bless the Lord, my soul!

PENITENTIAL ACT

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

Deacon/Cantor: Christ have mercy.

All: Christ have mercy.

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

GLORIA

A New Mass for Congregations

Carroll T. Andrews



Glo - ry to God in the high - est, and on earth peace to peo - ple of good



will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the sins of the
 world, have mer - cy on us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - men.



LITURGY OF THE WORD

FIRST READING

Isaiah 35: 4-7a

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water.

PSALM RESPONSE

Psalm 146

Owen Alstott



Praise the Lord, my soul!

Verses:

- ✠ The God of Jacob keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free.
- ✠ The LORD gives sight to the blind;
the LORD raises up those who were bowed down.
The LORD loves the just; the LORD protects strangers.
- ✠ The fatherless and the widow the LORD sustains,
but the way of the wicked he thwarts.
The LORD shall reign forever;
your God, O Zion, through all generations. Alleluia.

SECOND READING

James 2: 1-5

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

GOSPEL ACCLAMATION

Owen Alstott



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

HOLY GOSPEL

Mark 7: 31-37

WAgain Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee,
into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" — that is, "Be opened!" — And

immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following two lines:)

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Your Hands, O Lord, in Days of Old

Mozart



1. Your hands, O Lord, in days of old Were
2. And then, your touch brought life and health, Gave
3. O be our might - y heal - er still, Great

strong to heal and save; They tri - umphed o'er dis -
 hear - ing, speech, and sight; And those you healed, their
 Lord of life and death; Re - store and strength - en,
 ease and death, O'er dark - ness and the grave. To
 strength re - stored, Ac - claimed you Lord of light. And
 soothe and bless, With your al - might - y breath. On
 you they came, the blind, the mute, The
 so, O Lord, be near eyes to bless, Al -
 hands that work and eyes that see, Your
 pal - sied, and the lame, The lep - er set a -
 might - y now as then, In ev - 'ry street, in
 heal - ing wis - dom pour, That whole and sick, and
 part and shunned, The sick, and those in shame.
 ev - 'ry home, In ev - 'ry trou - bled friend.
 weak and strong, May praise you ev - er - more.

Priest Pray brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

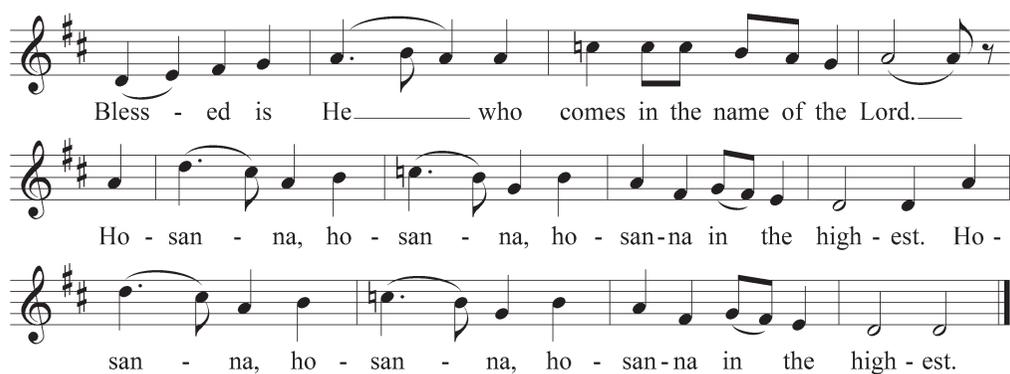
All It is right and just.

SANCTUS

Mass for the City

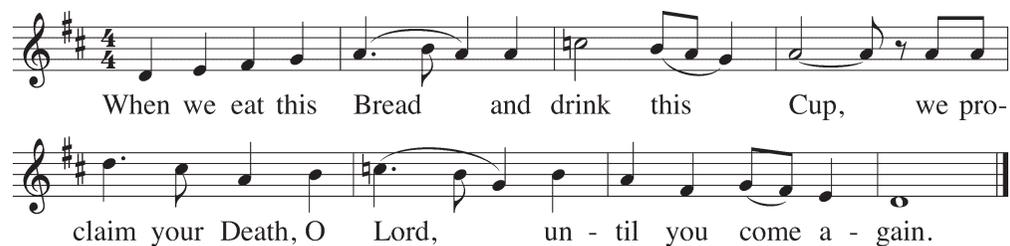
Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —
 Heav - en and earth — are full — of your glo - ry. — Ho -
 san - na, ho - san - na, ho - san - na in the high - est.



Bless - ed is He who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san-na in the high - est. Ho - san - na, ho - san - na, ho - san-na in the high - est.

MYSTERIUM FIDEI Mass for the City Richard Proulx



When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, un - til you come a - gain.

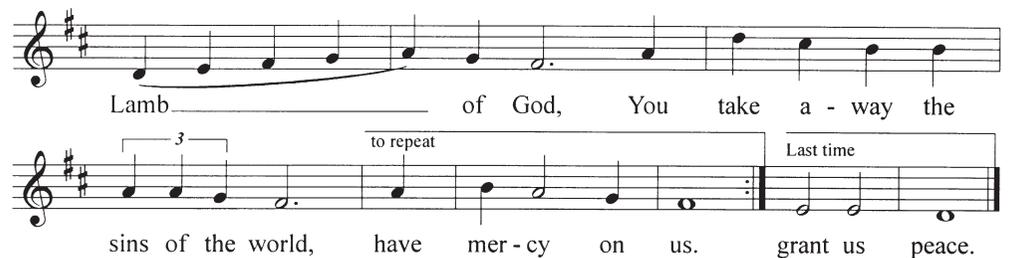
GREAT AMEN Mass for the City Richard Proulx



A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI Holy Cross Mass David Clark Isele



Lamb of God, You take a - way the sins of the world, have mer - cy on us. grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNIO

John 8: 12

I am the light of the world, says the Lord;
 whoever follows me will not walk in darkness,
 but will have the light of life.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS

You Are Mine

David Haas



1. I will come to you in the si - lence,
2. I am hope for all who are hope - less,
3. I am strength for all the des - pair - ing,
4. am the Word that leads all to free - dom, I



I will lift you from all your fear.
I am eyes for all who long to see. In the
heal - ing for the ones who dwell in shame.
am the peace the world can - not give.



You will hear my voice, I claim you as my choice, be
shad - ows of the night, I will be your light,
All the blind will see, the lame will all run free, and
I will call your name, em - brac - ing all your pain, stand



still and know I am here. (to Verse 2)
come and rest in me. (to Refrain)
all will know my name. (to Refrain)
up, now walk, and live! (to Refrain)



Do not be a - fraid, I am with you. I have called you



each by name. Come and fol - low me, I will bring you



home; I love you and you are mine. D.C.

4. I

I Received the Living God

Living God



I re - ceived the liv - ing God, and my heart is full of joy. I re -



ceived the liv - ing God, and my heart is full of joy.

1. Je - sus said: I am the Bread Knead - ed
 2. Je - sus said: I am the Way, And my
 3. Je - sus said: I am the Truth; If you
 4. Je - sus said: I am the Life Far from

long to give you life; You who will par-
 Fa - ther longs for you; So I come to
 fol - low close to me, You will know me
 whom no thing can grow, But re - ceive this

take of me Need not ev - er fear to die.
 bring you home To be one with him a - new.
 in your heart, And my word shall make you free.
 liv - ing bread, And my Spir - it you shall know.

D.C.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN

O God, Beyond All Praising

Thaxted

1. O God be - yond all prais - ing, We wor - ship you to - day
 2. Then hear, O grac - ious Sav - ior, Ac - cept the love we bring,

And sing the love a - maz - ing That songs can - not re - pay;
 That we who know your fa - vor May serve you as our king;

For we can on - ly won - der At ev - 'ry gift you send,
 And wheth - er our to - mor - rows Be filled with good or ill,

At bless - ings with - out num - ber And mer - cies with - out end:
 We'll tri - umph through our sor - rows And rise to bless you still:

We lift our hearts be - fore you And wait up - on your word,
 To mar - vel at your beau - ty And glo - ry in your ways,

We hon - or and a - dore you, Our great and might - y Lord.
 And make a joy - ful du - ty Our Sac - ri - fice of praise.

POSTLUDE