

# Saint Mary of the Assumption Church

Lancaster, Ohio



TWENTY-SECOND SUNDAY IN ORDINARY TIME

August 29, 2021

## PRELUDE

## INTROIT

*cf. Psalm 86*

Have mercy on me, O Lord, for I cry to you all the day long.  
O Lord, you are good and forgiving,  
full of mercy to all who call to you.

## HYMN

Christ be Beside Me

Laura Wasson



1. Christ be be - side me, Christ be be - fore me, Christ be be -
2. Christ on my right hand, Christ on my left hand, Christ all a -
3. Christ be in all hearts think - ing a - bout me; Christ be on



1. hind me, King of my heart. Christ be with - in me,
2. round me, shield in the strife. Christ in my sleep - ing,
3. all tongues tell - ing of me. Christ be the vi - sion



1. Christ be be - low me, Christ be a - bove me, nev - er to part.
2. Christ in my sit - ting, Christ in my ris - ing, light of my life.
3. in eyes that see me; In ears that hear me, Christ ev - er be.

## PENITENTIAL ACT

*Deacon/Cantor:* Lord have mercy.

*All:* Lord have mercy.

*Deacon/Cantor:* Christ have mercy.

*All:* Christ have mercy.

*Deacon/Cantor:* Lord have mercy.

*All:* Lord have mercy.



# GLORIA

## A New Mass for Congregations

Carroll T. Andrews

Glo - ry to God in the high - est, and on earth peace to peo - ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the  
world, have mer - cy on us; you take a - way the sins of the world, re -  
ceive our prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - men.

## LITURGY OF THE WORD

### FIRST READING

Deuteronomy 4: 1-2, 6-8

Moses said to the people:

"Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the

LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

## PSALM RESPONSE

Psalm 15

Owen Alstott



The one who does jus-tice will live in the pres-ence of the Lord.

*verses:*

- ✠ Whoever walks blamelessly and does justice;  
who thinks the truth in his heart and slanders not with his tongue.
- ✠ Who harms not his fellow man,  
nor takes up a reproach against his neighbor;  
by whom the reprobate is despised,  
while he honors those who fear the LORD.
- ✠ Who lends not his money at usury  
and accepts no bribe against the innocent.  
Whoever does these things shall never be disturbed.

## SECOND READING

James 1: 17-18, 21b-22, 27

Dearest brothers and sisters:

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

## GOSPEL ACCLAMATION

Owen Alstott



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Father willed to give us birth by the word of truth  
that we may be a kind of firstfruits of his creatures.

## HOLY GOSPEL

Mark 7: 1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his

disciples ate their meals with unclean, that is, unwashed, hands. — For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

*This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching as doctrines human precepts.*

You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

“From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(all bow at the following two lines:)*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

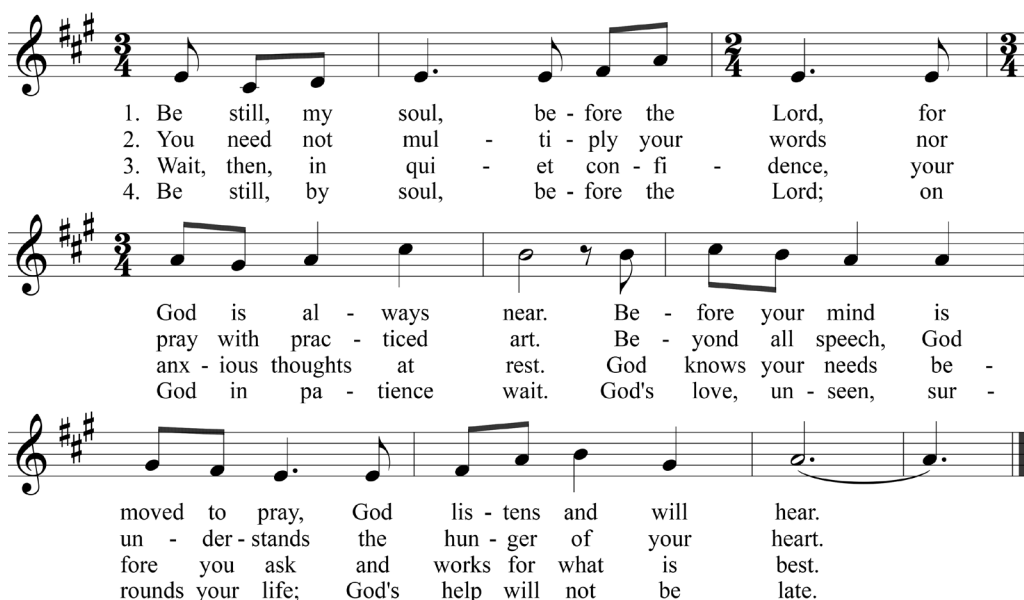
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### LITURGY OF THE EUCHARIST

#### OFFERTORY HYMN



1. Be still, my soul, be - fore the Lord, for  
 2. You need not mul - ti - ply your words nor  
 3. Wait, then, in qui - et con - fi - dence, your  
 4. Be still, by soul, be - fore the Lord; on

God is al - ways near. Be - fore your mind is  
 pray with prac - ticed art. Be - yond all speech, God  
 anx - ious thoughts at rest. God knows your needs be -  
 God in pa - tience wait. God's love, un - seen, sur -

moved to pray, God lis - tens and will hear.  
 un - der - stands the hun - ger of your heart.  
 fore you ask and works for what is best.  
 rounds your life; God's help will not be late.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
 may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
 for the praise and glory of his name,  
 for our good and the good of all his holy Church.

#### PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. ———

Heav - en and earth ——— are full ——— of your glo-ry. — Ho -

san - na, ho - san - na, ho - san-na in the high - est.

Bless - ed is He ——— who comes in the name of the Lord. ———

Ho - san - na, ho - san - na, ho - san-na in the high - est. Ho -

san - na, ho - san - na, ho - san-na in the high - est.

The musical score for Sanctus is written on six staves. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. ——— Heav - en and earth ——— are full ——— of your glo-ry. — Ho - san - na, ho - san - na, ho - san-na in the high - est. Bless - ed is He ——— who comes in the name of the Lord. ——— Ho - san - na, ho - san - na, ho - san-na in the high - est. Ho - san - na, ho - san - na, ho - san-na in the high - est." The score ends with a double bar line.

## MYSTERIUM FIDEI

Mass for the City

Richard Proulx

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

The musical score for Mystery of Faith is written on two staves. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "When we eat this Bread and drink this Cup, we pro- claim your Death, O Lord, un - til you come a - gain." The score ends with a double bar line.

## GREAT AMEN

Mass for the City

Richard Proulx

A - men, a - men, a - men.

The musical score for Great Amen is written on one staff. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "A - men, a - men, a - men." The score ends with a double bar line.

## THE LORD'S PRAYER

### AGNUS DEI

Holy Cross Mass

David Clark Isele

Lamb ——— of God, You take a - way the

sins of the world, have mer - cy on us. grant us peace.

The musical score for Agnus Dei is written on two staves. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb ——— of God, You take a - way the sins of the world, have mer - cy on us. grant us peace." The score ends with a double bar line.

COMMUNION RITE

*Priest* Behold the Lamb of God,  
          behold him who takes away the sins of the world.  
          Blessed are those called to the supper of the Lamb.  
*All* Lord, I am not worthy that you should enter under my roof,  
          but only say the word and my soul shall be healed.

COMMUNIO

*Psalm 31*

How great is the goodness, Lord,  
that you keep for those who fear you.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least  
spiritually into my heart. I embrace You as if You were already there  
and unite myself wholly to You. Never permit me to be separated  
from You. Amen.

COMMUNION HYMNS

Prayer of Saint Francis                      Sebastian Temple



1. Make me a chan-nel of your peace.                      Where there is ha-tred,  
2. Make me a chan-nel of your peace.                      Where there's de-spair in  
4. Make me a chan-nel of your peace.                      It is in par-don -  
let me bring your love.                      Where there is in - ju - ry, your par-don,  
life, let me bring hope,                      Where there is dark-ness, on - ly  
ing that we are par-doned,                      in giv-ing of our-selves that we re -  
Lord,                      And where there's doubt, true faith in you. 3. Oh,  
light,                      And where there's sad-ness, ev - er joy.  
ceive,                      in dy-ing that we're born to e-ter-nal life.  
Mas-ter, grant that I may nev-er seek                      So much to be con-soled as to con-  
sole.                      To be un-der-stood as to un-der-stand.                      To be  
loved as to love with all my soul.

Let All Mortal Flesh Keep Silence                      *Picardy*



Let all mor-tal flesh keep si-lence,                      And with fear and  
King of kings, yet born of Mar-y,                      As of old on  
Rank on rank the host of heav-en                      Spreads its van-guard  
At his feet the six-winged ser-aph,                      Chur-u-bim with



trem - bling stand; Pon - der noth - ing earth - ly  
earth he stood, Lord of lords in hu - man de -  
on the sleep - less way, eye, As the Light of Light to the  
mind - ed, For with bless - ing in his hand  
ves - ture, In the Bo - dy and the Blood  
scend - ing From the realms of end - less day,  
Pres - ence, As with cease - less voice they cry,  
Christ our God to earth de - scend - ing,  
He will give to all the faith - ful  
That the pow'rs of hell may van - ish  
"Al - le - lu - ia, al - le - lu - ia,  
Our full hom - age to de - mand.  
His own self for heav'n - ly food.  
As the dark - ness clears a way.  
Al - le - lu - ia, Lord, most high!"

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

## HYMN

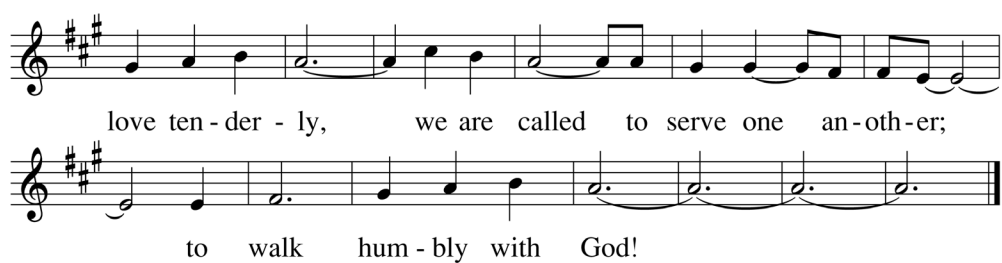
## We Are Called

David Haas



1. Come! Live in the light! Shine with the  
2. Come! O - pen your heart! Show your  
3. Sing! Sing a new song! Sing of that  
joy and the love of the Lord! We are called  
mer - cy to all those in fear! We are called  
great day when all will be one! God will reign,  
to be light for the king - dom, to  
to be hope for the hope - less so all  
and we'll walk with each oth - er as  
live in the free - dom of the cit - y of God!  
ha - tred and blind - ness will be no more!  
sis - ters and broth - ers u - nit - ed in love!  
We are called to act with jus-tice, we are called to





## POSTLUDE

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