

# Saint Mary of the Assumption Church

Lancaster, Ohio



## SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

August 15, 2021

### PRELUDE

### INTROIT

*cf. Revelation 12: 1*

A great sign appeared in heaven: a woman clothed with the sun,  
and moon beneath her feet, and on her head a crown of twelve stars.

### HYMN

Immaculate Mary

*Lourdes Hymn*

1. Immaculate Mary, your praises we sing;  
You reign now in splendor with Jesus our King.  
*Refrain*  
Ave, Ave, Ave, Maria. Ave, Ave, Maria.
2. In heaven the blessed your glory proclaim;  
On earth we your children invoke your sweet name. *Refrain.*
3. Your name is our power, your virtues our light.  
Your love is our comfort, your pleading our might. *Refrain.*
4. We pray you, O Mother, may God's will be done.  
We pray for his glory, may his kingdom come. *Refrain.*
5. We pray for our Mother, the church upon earth;  
And bless holy Mary, the land of our birth. *Refrain.*

### PENITENTIAL ACT

*Deacon/Cantor:* Lord have mercy.

*All:* Lord have mercy.

*Deacon/Cantor:* Christ have mercy.

*All:* Christ have mercy.

*Deacon/Cantor:* Lord have mercy.

*All:* Lord have mercy.

# GLORIA

## A New Mass for Congregations

Carroll T. Andrews

Glo - ry to God in the high - est, and on earth peace to peo - ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - mighty Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the  
world, have mer - cy on us; you take a - way the sins of the world, re -  
ceive our prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - men.

## LITURGY OF THE WORD

### FIRST READING

Revelation 11: 19a; 12: 1-6a, 10ab

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored

to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say:

“Now have salvation and power come,  
and the Kingdom of our God  
and the authority of his Anointed One.”

## PSALM RESPONSE

Psalm 45

Owen Alstott



*Verses:*

- ✠ The queen takes her place at your right hand in gold of Ophir.
- ✠ Hear, O daughter, and see; turn your ear,  
forget your people and your father's house.
- ✠ So shall the king desire your beauty; for he is your lord.
- ✠ They are borne in with gladness and joy;  
they enter the palace of the king.

## SECOND READING

1 Corinthians 15: 20-27

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.”

## GOSPEL ACCLAMATION

Festival Alleluia

James J. Chepponis



Mary is taken up to heaven; a chorus of angels exults.

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;  
 my spirit rejoices in God my Savior  
 for he has looked with favor on his lowly servant.  
 From this day all generations will call me blessed:  
 the Almighty has done great things for me  
 and holy is his Name.

He has mercy on those who fear him in every generation.

He has shown the strength of his arm,  
 and has scattered the proud in their conceit.

He has cast down the mighty from their thrones,  
 and has lifted up the lowly.

He has filled the hungry with good things,  
 and the rich he has sent away empty.

He has come to the help of his servant Israel  
 for he has remembered his promise of mercy,  
 the promise he made to our fathers,  
 to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
 maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.

God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.

For us men and for our salvation he came down from heaven,

*(all bow at the following two lines:)*

and by the Holy Spirit  
 was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

**LITURGY OF THE EUCHARIST**

**OFFERTORY HYMN**

Fair Fields and Pastures Rev. Thomas Buffer

1 Fair fields and pas - tures and one plea - sant hill:  
 2 These things our an - ces - tors found in this place:  
 3 For them we thank you, who toiled and who taught  
 4 Faith of our fa - thers, live on in us still;  
 5 So, when our jour - ney through this world is past,  
 6 Good Fa - ther, in, with, and through. Christ your Son,

All these, your bles - sings, are here with us still,  
 Beau - ties of na - ture and trea - sures of grace,  
 To build the Church that our Sa - vior's blood bought,  
 Prayer of our moth - ers, help us do God's will,  
 To fair - er fields bring us home at the last,  
 Joined in the Spi - rit, we praise you as one;

For them we thank, we bless, we praise;  
 They saw God's works, his voice they heard,  
 Built on his life, his word a - lone,  
 And, for the glo - ry of your Name,  
 Bod - y and soul, in pas - tures green,  
 Thanks, bless - ing, praise, and glo - ry be,

For all these gifts, our song we raise.  
 They sowed the seed of God's good word.  
 Him - self the head and cor - ner - stone.  
 Make their faith ours, our prayer the same.  
 With Ma - ry blessed, fair heav - en's queen.  
 To you a - lone, e - ter - nal - ly. A - men.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS Mass for the City Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.\_\_\_\_\_

Heav - en and earth\_\_\_\_\_are full\_\_\_\_\_of your glo-ry. Ho -

san - na, ho - san - na, ho - san-na in the high - est.

Bless - ed is He\_\_\_\_\_who comes in the name of the Lord.\_\_\_\_\_

Ho - san - na, ho - san - na, ho - san-na in the high - est. Ho -

san - na, ho - san - na, ho - san-na in the high - est.

## MYSTERIUM FIDEI Mass for the City Richard Proulx



When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

## GREAT AMEN

Mass for the City

Richard Proulx



A - men, a - men, a - men.

## THE LORD'S PRAYER

### AGNUS DEI

Holy Cross Mass

David Clark Isele



Lamb of God, You take a - way the  
sins of the world, have mer - cy on us. grant us peace.

## COMMUNION RITE

*Priest* Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

## COMMUNIO

Luke 1: 48-49

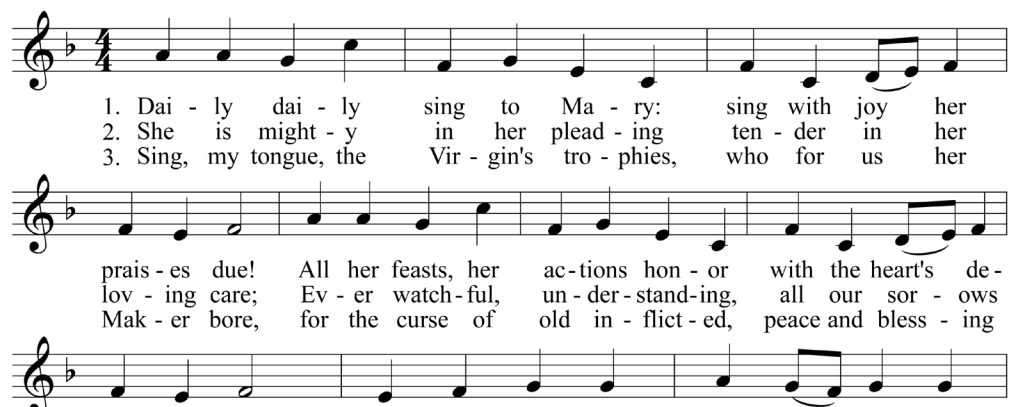
All generations will call me blessed,  
for he who is mighty has done great things for me.

## ACT OF SPIRITUAL COMMUNION

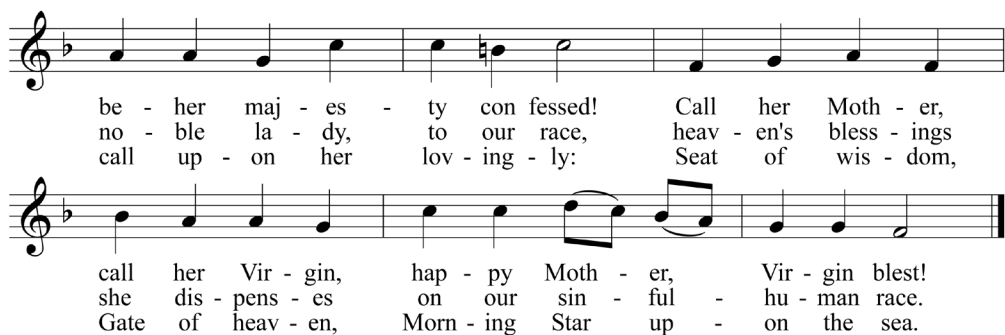
My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least  
spiritually into my heart. I embrace You as if You were already there  
and unite myself wholly to You. Never permit me to be separated  
from You. Amen.

## COMMUNION HYMN

Daily Daily Sing to Mary *Alle tage sing und sage*



1. Dai - ly dai - ly sing to Ma - ry: sing with joy her  
2. She is might - y in her plead - ing ten - der in her  
3. Sing, my tongue, the Vir - gin's tro - phies, who for us her  
prais - es due! All her feasts, her ac - tions hon - or with the heart's de -  
lov - ing care; Ev - er watch - ful, un - der - stand - ing, all our sor - ows  
Mak - er bore, for the curse of old in - flict - ed, peace and bless - ing  
vo - tion true. Lost in won - d'ring con - tem - pla - tion,  
she will share. Gifts of heav - en she has giv - en,  
to re - store. Sing in songs of praise un - end - ing,



be - her maj - es - ty con fessed! Call her Moth - er,  
no - ble la - dy, to our race, heav - en's bless - ings  
call up - on her lov - ing - ly: Seat of wis - dom,

call her Vir - gin, hap - py Moth - er, Vir - gin blest!  
she dis - pens - es on our sin - ful - hu - man race.  
Gate of heav - en, Morn - ing Star up - on the sea.

## MEDITATION

(8:45)

Hail Thee, Noble One

*Ave Generosa*

Hail, nobly born, hail, honored and inviolate,  
you Maiden are the piercing gaze of chastity,  
you the material of holiness—the one who pleased God.

For heaven's flood poured into you  
as heaven's Word was clothed in flesh in you.

You are the lily, gleaming white, upon which God  
has fixed his gaze before all else created.

O beautiful, O sweet!  
How deep is that delight that God received in you,  
when 'round you he enwrapped his warm embrace,  
so that his Son was suckled at your breast.

Your womb rejoiced  
as from you sounded forth the whole celestial symphony.  
For as a virgin you have borne the Son of God—  
in God your chastity shone bright.

Your flesh rejoiced just as a blade of grass on which the dew has fall'n,  
viridity within it to infuse—  
just so it happened unto you, O mother of all joy!

So now in joy gleams all the Church like dawn,  
resounds in symphony because of you, the Virgin sweet  
and worthy of all praise, Maria, God's mother. Amen.

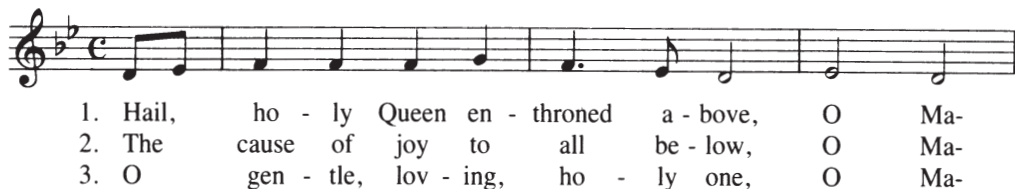
## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

## HYMN


Hail, Holy Queen, Enthroned Above

*Salve Regina coelitum*




1. Hail, ho - ly Queen en - throned a - bove, O Ma-  
2. The cause of joy to all be - low, O Ma-  
3. O gen - tle, lov - ing, ho - ly one, O Ma-

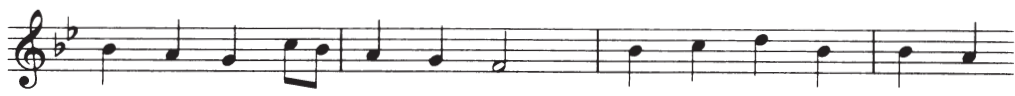




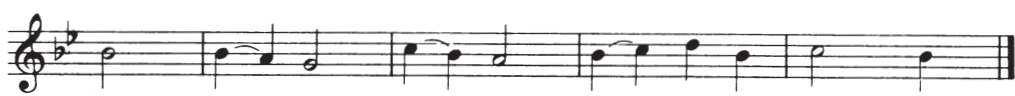
ri - a. Hail, Queen of mer - cy and of love,  
ri - a. The spring through which all grac - es flow,  
ri - a. The God of light be - came your Son,



O Ma - ri - a. Tri - umph, all ye Cher - u - bim,  
O Ma - ri - a. An - gels, all your prais - es bring,  
O Ma - ri - a. Tri - umph, all ye Cher - u - bim,



Sing with us, ye Ser - a - phim, Heav'n and earth re - sound the  
Earth and heav - en, with us sing, All cre - a - tion ech - o -  
Sing with us, ye Ser - a - phim, Heav'n and earth re - sound the



hymn: Sal - ve, Sal - ve, Sal - ve, Re - gi - na.  
ing: Sal - ve, Sal - ve, Sal - ve, Re - gi - na.  
hymn: Sal - ve, Sal - ve, Sal - ve, Re - gi - na.

## POSTLUDE

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