

# Saint Mary of the Assumption Church

Lancaster, Ohio



SEVENTEENTH SUNDAY IN ORDINARY TIME

July 25, 2021

## PRELUDE

## INTROIT

*cf. Psalm 68*

God is in his holy place,  
God who unites those who dwell in his house;  
he himself gives might and strength to his people.

## HYMN

Praise to the Lord, the Almighty

*Lobe den Herren*



1. Praise to the Lord, the Al - might - y, the king of cre - a - tion!  
2. Praise to the Lord, a - bove all things so might - i - ly reign - ing;  
3. Praise to the Lord, who shall pros - per our work and de - fend us;  
4. Praise to the Lord, O let all that is in us a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
Keep - ing us safe at his side, and so gent - ly sus - tain - ing.  
Sure - ly his good - ness and mer - cy shall dai - ly at - tend us.  
All that has life and breath come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters draw near,  
Have you not seen All you have need - ed has been  
Pon - der a - new What the Al - might - y can do,  
Let the "A - men!" sound from his peo - ple a - gain



Praise him in glad ad - o - ra - tion!  
Met by his gra - cious or - dain - ing?  
Who with his love will be - friend us.  
Glad - ly with praise we a - dore him!

## PENITENTIAL ACT

*Deacon/Cantor:* Lord have mercy.

*All:* Lord have mercy.

*Deacon/Cantor:* Christ have mercy.

*All:* Christ have mercy.

*Deacon/Cantor:* Lord have mercy.

*All:* Lord have mercy.

**GLORIA**

## Mass in Honor of Saint Benedict

Robert LeBlanc

Glo - ry to God in the High - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a -  
 dore you, we glo - ri - fy you, we give you thanks for  
 your great glo - ry Lord God, heav - en - ly King, O God, al - might - y  
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
 Lord God, Lamb of God, Son of the Fa - ther, you  
 take a - way the sins of the world, have mer - cy on us; you  
 take a - way the sins of the world, re - ceive our prayer;  
 you are seat - ed at the right hand of the Fa - ther, have  
 mer - cy on us. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the  
 Ho - ly Spir - it in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

**LITURGY OF THE WORD****FIRST READING**

2 Kings 4: 42-22

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his

servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

## PSALM RESPONSE

Psalm 145

Owen Alstott



*Verses:*

- ✠ Let all your works give you thanks, O LORD,  
and let your faithful ones bless you.  
Let them discourse of the glory of your kingdom  
and speak of your might.
- ✠ The eyes of all look hopefully to you,  
and you give them their food in due season;  
you open your hand and satisfy the desire of every living thing
- ✠ The LORD is just in all his ways and holy in all his works.  
The LORD is near to all who call upon him,  
to all who call upon him in truth.

## SECOND READING

Ephesians 4: 1-6

Brothers and sisters:

I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

## GOSPEL ACCLAMATION

Luke 7: 16



A great prophet has risen in our midst.  
God has visited his people.

## HOLY GOSPEL

John 6: 1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of

food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,

*(all bow at the following two lines:)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

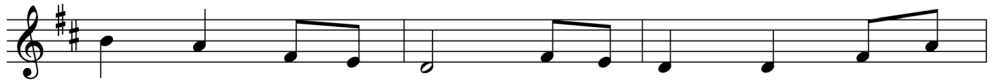
## OFFERTORY HYMN

As We Gather at Your Table

Nettleton



1. As we gath - er at your Ta - ble, As we  
2. Turn our wor - ship in - to wit - ness In the  
3. Gra - cious Spir - it, help us sum - mon Oth - er



lis - ten to your Word, Help us know, O God, your  
sac - ra - ment of life; Send us forth to love and  
guests to share that feast Where tri - um - phant Love will



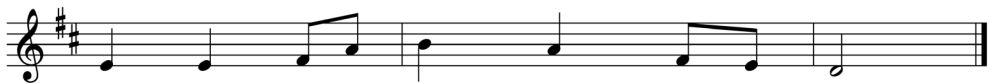
pres - ence: Let our hearts and minds be stirred. Nour - ish  
serve you, Bring - ing peace where there is strife. Give us,  
wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we  
Christ, your great com - pas - sion To for -  
more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly  
give as you for - gave; May we still be - hold your  
pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - tory known.  
im - age In the world you died to save.  
an - gels To re - peat the sound - ing joy.

*Priest* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

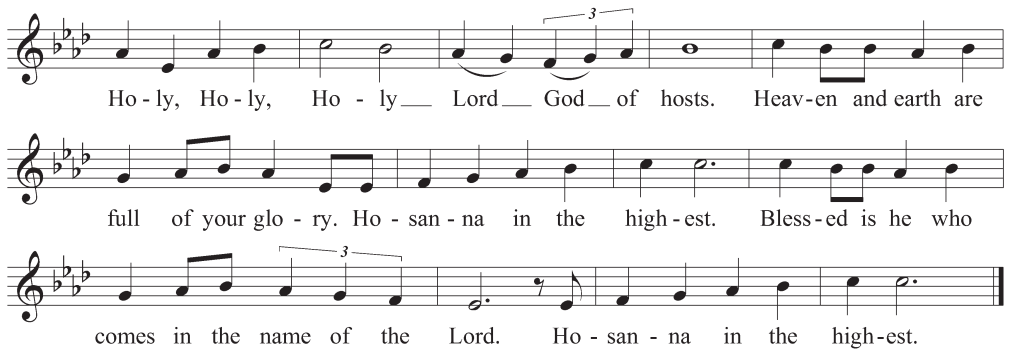
*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

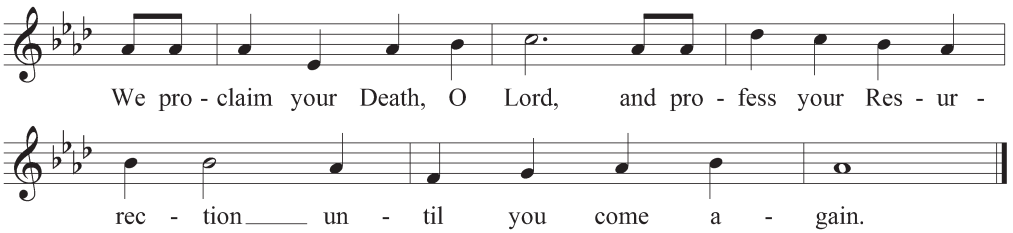
**SANCTUS** Mass in Honor of Saint Benedict Robert LeBlanc



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo - ry. Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the high-est.

**MYSTERIUM FIDEI**

Mass in Honor of Saint Benedict Robert LeBlanc



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain.

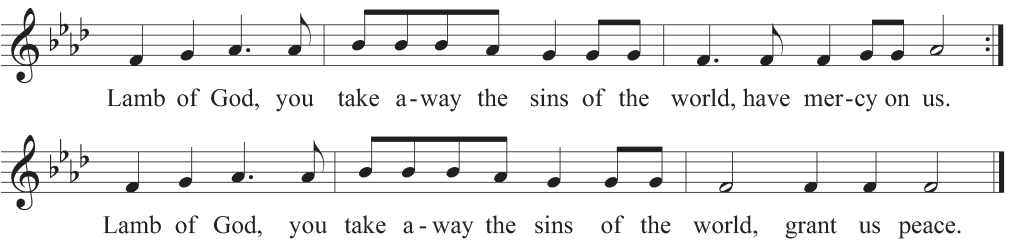
**GREAT AMEN** Mass in Honor of Saint Benedict Robert LeBlanc



A - men, a - men, a - men.

**THE LORD'S PRAYER**

**AGNUS DEI** Mass in Honor of Saint Benedict Robert LeBlanc



Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, grant us peace.

**COMMUNION RITE**

*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

**COMMUNIO**

*Matthew 5: 7-8*

Blessed are the merciful, for they shall receive mercy.  
Blessed are the clean of heart, for they shall see God.

## ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## COMMUNION HYMN Ubi Caritas Bob Hurd



U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi est,  
De - us i - bi est. The love of Christ joins us to - geth - er. Let  
In true com - mun - ion let us gath - er. May  
May we who gath - er at this ta - ble to  
For those in need make us your mer - cy, for  
May we one day be - hold your glo - ry and  
us re - joice in him, and in our love and  
all di - vi - sions cease and in their place be  
share the bread of life be - come a sac - ra -  
those op - pressed, your might. Make us, your Church, a  
see you face to face, re - joic - ing with the  
care for all now love God in re - turn  
Christ the Lord, our ri - sen Prince of Peace.  
ment of love, your heal - ing touch, O Christ.  
ho - ly sign of jus - tice and new life.  
saints of God to sing e - ter - nal praise.

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

## HYMN All Praise and Glad Thanksgiving *Gott Vater sei Gepreisen*

Verses  
1. All praise and glad thanks-giv - ing To God the Fa - ther be:  
2. Christ Je - sus, we a - dore you, The Son of God most high;  
3. O Ho - ly Spir - it, bless - ing To You who reign a - bove!  
1. The Font of all things liv - ing, Who reigns e - ter - nal - ly.  
2. With thanks we sing be - fore you, Who came for us to die.  
3. Your won - drous gifts con - fess - ing, The Church sings forth your love!  
Refrain  
Praise to God for - ev - er be, One in life, in Per - sons three:  
Might - y God, Sav - ing God, God e - ter - nal Trin - i - ty!