

Saint Mary of the Assumption Church

Lancaster, Ohio



ELEVENTH SUNDAY IN ORDINARY TIME

June 13, 2021

PRELUDE

INTROIT

cf. Psalm 27

O Lord, hear my voice, for I have called to you; be my help.

Do not abandon or forsake me O God, my Savior!

HYMN

Now Thank We All Our God

Nun Danket

1. Now thank we all our God With hearts and hands and voices,
2. O may this gracious God Through all our life be near us,
3. All praise and thanks to God The Fa - ther now be giv - en,

Who won-drous things has done, In whom his world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us;
The Son, and Spir - it blest, Who reigns in high - est heav - en,

Who, from our moth-ers' arms, Hath blessed us on our way
Pre - serve us in his grace, And guide us in dis - tress,
E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;

With count-less gifts of love, And still is ours to - day.
And free us from all sin, Till heav - en we pos - sess.
For thus it was, is now, And shall be ev - er - more.

PENITENTIAL ACT

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

Deacon/Cantor: Christ have mercy.

All: Christ have mercy.

Deacon/Cantor: Lord have mercy.

All: Lord have mercy.

GLORIA

Mass in Honor of Saint Benedict

Robert LeBlanc

Glo - ry to God in the High - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -

dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry Lord God, heav - en - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have mer - cy on us; you
take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the
Ho - ly Spir - it in the glo - ry of God the Fa - ther.
A - men, a - men, a - men.

LITURGY OF THE WORD

FIRST READING

Ezekiel 17: 22-24

Thus says the Lord GOD:

I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know

that I, the LORD, bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom. As I, the LORD, have spoken, so will I do.

PSALM RESPONSE

Psalm 92

Owen Alstott



Verses:

- ✠ It is good to give thanks to the LORD,
to sing praise to your name, Most High,
To proclaim your kindness at dawn
and your faithfulness throughout the night

- ✠ The just one shall flourish like the palm tree,
like a cedar of Lebanon shall he grow
They that are planted in the house of the LORD
shall flourish in the courts of our God.

- ✠ They shall bear fruit even in old age;
vigorous and sturdy shall they be,
Declaring how just is the LORD, my rock,
in whom there is no wrong.

SECOND READING

2 Corinthians 5: 6-10

Brothers and sisters:

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

GOSPEL ACCLAMATION

Owen Alstott



The seed is the word of God, Christ is the sower.
All who come to him will live forever.

HOLY GOSPEL

Mark 4: 26-34

Jesus said to the crowds: "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come."

He said, "To what shall we compare the kingdom of God, or what parable can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade." With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

We Walk by Faith

Marty Haugen



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Benedict

Robert LeBlanc



Ho - ly, Ho - ly, Ho - ly — Lord — God — of hosts. Heav - en and earth are



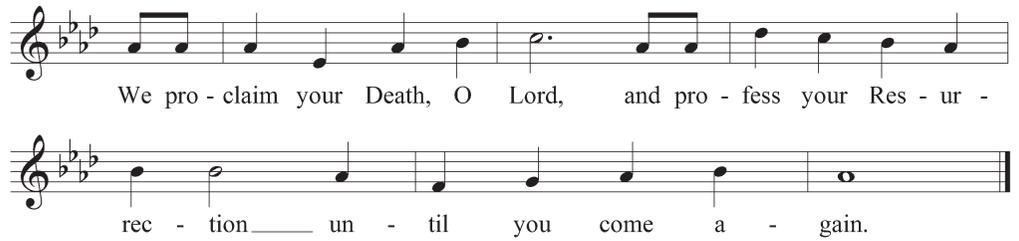
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Benedict Robert LeBlanc



We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain.

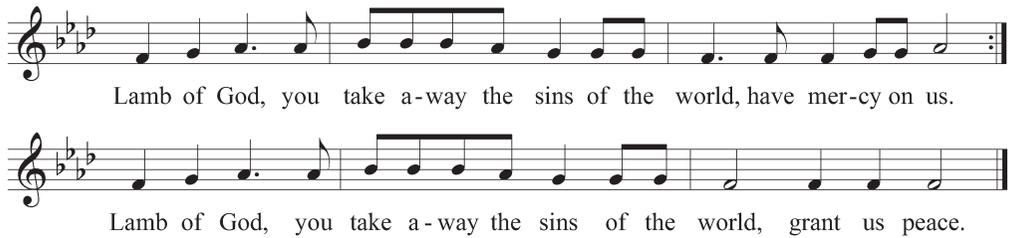
GREAT AMEN Mass in Honor of Saint Benedict Robert LeBlanc



A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI Mass in Honor of Saint Benedict Robert LeBlanc



Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

Psalm 27

There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least
spiritually into my heart. I embrace You as if You were already there
and unite myself wholly to You. Never permit me to be separated
from You. Amen.

COMMUNION HYMNS

For the Fruits of This Creation

Ar hyd y nos



1. For the fruits of all cre - a - tion, Thanks be to
 2. In the just re - ward of la - bor, God's will is
 3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will is done. In our world - wide task of car - ing
 Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in
 For the hun - gry and de - spair - ing, In the har - vests
 For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.
 we are shar - ing, God's will is done.
 love has found us, Thanks be to God.

Unless a Grain of Wheat

Bernadette Farrell



Un - less a grain of wheat shall fall up - on the ground



and die, it re - mains but a sin - gle grain



with no life.

1.- 6. *To verses* Last time

2. If



1. If we have died with him then we shall
 2. an - y - one serves me then they must
 3. † Make your home in me as I make
 4. If you re - main in me and my word
 5. † Those who love me are loved by my
 6. † Peace I leave with you, my peace I



live with him; if we hold firm we shall
 fol - low me; where - ev - er I am my
 mine in you; those who re - main in me
 lives in you, then you will be my dis -
 Fa - ther; we shall be with them and
 give to you; peace which the world can - not

D.C.



reign with him.
 ser - vants will be.
 bear much fruit.
 ci - ples.
 dwell in them.
 give is my gift.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN To Jesus Christ Our Sovereign King *Ich Glaub an Gott*



1. To Je - sus Christ, our sov - 'reign King, who
 2. Your reign ex - tend, O King be - nign, To
 3. To you, and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age
 ev - 'ry land and na - tion; For in your King - dom,
 pledge our heart's o - bla - tion; Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.
 Lord di - vine, A - lone we find sal - va - tion.
 throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



Christ Je - sus, Lord and Re - deem - er!

POSTLUDE