

Saint Mary of the Assumption Church

Lancaster, Ohio



THE EASTER VIGIL IN THE HOLY NIGHT

April 3, 2021

SERVICE OF LIGHT

BLESSING OF THE FIRE

PREPARATION OF THE CANDLE

PROCESSION

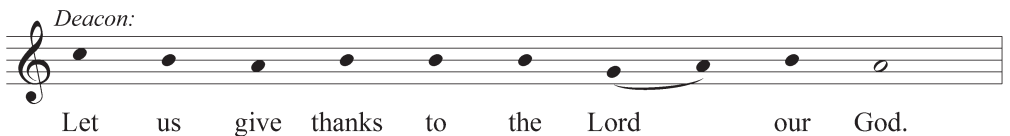


THE EXULTET

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.



It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness.

These, then, are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that even now throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

This is the night when Christ broke the prison-bars of death and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned for us so great, so glorious a Redeemer!

The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human.

On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. Therefore, O Lord, we pray you that this candle, hallowed to the honour of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven.

May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever.



LITURGY OF THE WORD

FIRST READING

Genesis 1: 1 - 2:2

God saw all he had made, and indeed it was good.

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God

called the light “day,” and the darkness he called “night.” Thus evening came, and morning followed—the first day.

Then God said, “Let there be a dome in the middle of the waters, to separate one body of water from the other.” And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome “the sky.” Evening came, and morning followed—the second day.

Then God said, “Let the water under the sky be gathered into a single basin, so that the dry land may appear.” And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land “the earth,” and the basin of the water he called “the sea.” God saw how good it was. Then God said, “Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it.” And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: “Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth.” And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, “Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky.” And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.” Evening came, and morning followed—the fifth day.

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.”

God created man in his image;
in the image of God he created him;
male and female he created them.

God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened.

God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

RESPONSE

Psalm 104



Verses:

- ✠ Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full.
- ✠ By the word of the LORD the heavens were made; by the breath of his mouth all their host. He gathers the waters of the sea as in a flask; in cellars he confines the deep.

SECOND READING

Genesis 22: 1-18

Abraham's sacrifice of Isaac.

God put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward.

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted

as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

PSALM RESPONSE

Psalm 16



Verses:

- ✠ O LORD, my allotted portion and my cup,
you it is who hold fast my lot.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.
- ✠ Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

THIRD READING

Exodus 14: 15 - 15: 1

Tell the sons of Israel to march on, to walk through the sea on dry ground.

The LORD said to Moses, “Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers.”

The angel of God, who had been leading Israel’s camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh’s horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, “Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers.” So Moses stretched out his hand over the sea,

and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:

I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

RESPONSE

Exodus 15



Verses:

- ✠ I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.
My strength and my courage is the LORD, and he has been my savior.
He is my God, I praise him; the God of my father, I extol him.
- ✠ The LORD is a warrior, LORD is his name!
Pharaoh's chariots and army he hurled into the sea;
the elite of his officers were submerged in the Red Sea.

FOURTH READING

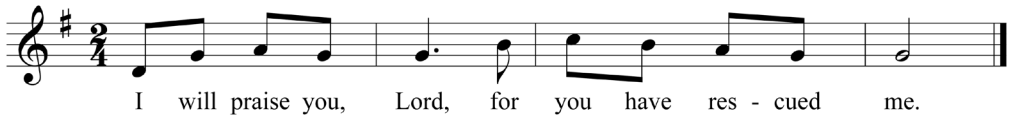
Isaiah 54: 5-14

But with everlasting love I have taken pity on you, says the Lord, your Redeemer.

The One who has become your husband is your Maker; his name is the LORD of hosts; your redeemer is the Holy One of Israel, called God of all the earth. The LORD calls you back, like a wife forsaken and grieved in spirit, a wife married in youth and then cast off, says your God. For a brief moment I abandoned you, but with great tenderness I will take you back. In an outburst of wrath, for a moment I hid my face from you; but with enduring love I take pity on you, says the LORD, your redeemer. This is for me like the days of Noah, when I swore that the waters of Noah should never again deluge the earth; so I have sworn not to be angry with you, or to rebuke you. Though the mountains leave their place and the hills be shaken, my love shall never leave you nor my covenant of peace be shaken, says the LORD, who has mercy on you. O afflicted one, storm-battered and unconsolated, I lay your pavements in carnelians, and your foundations in sapphires; I will make your battlements of rubies, your gates of carbuncles, and all your walls of precious stones. All your children shall be taught by the LORD, and great shall be the peace of your children. In justice shall you be established, far from the fear of oppression, where destruction cannot come near you.

PSALM RESPONSE

Psalm 30



Verses:

- ✠ I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.
- ✠ Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

FIFTH READING

Isaiah 55: 1-11

Come to me that you may have life. I will renew with you an everlasting covenant.

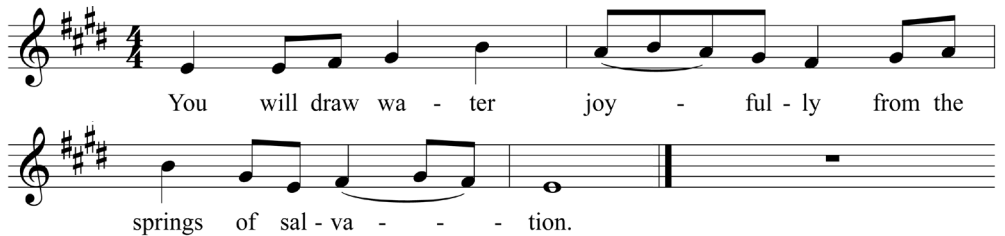
Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

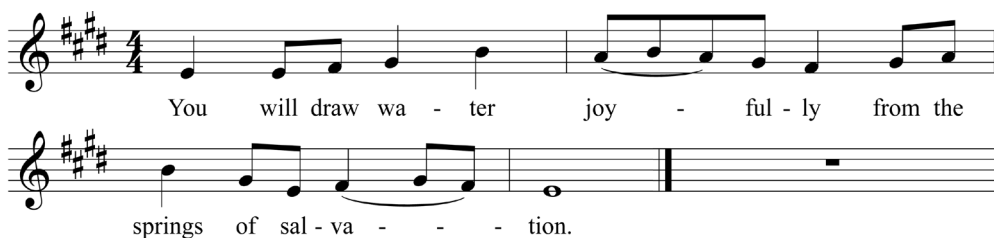
RESPONSE

Isaiah 12



Verses:

- ✠ God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD, and he has been my savior. With joy you will draw water at the fountain of salvation.



- ✠ Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name.

SIXTH READING

Baruch 3: 9-15, 32—4: 4

Walk in the way of God and you will live in peace for ever.

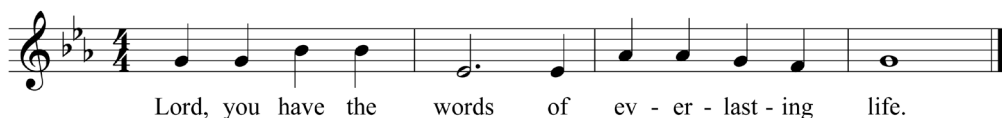
Hear, O Israel, the commandments of life: listen, and know prudence! How is it, Israel, that you are in the land of your foes, grown old in a foreign land, defiled with the dead, accounted with those destined for the netherworld? You have forsaken the fountain of wisdom! Had you walked in the way of God, you would have dwelt in enduring peace. Learn where prudence is, where strength, where understanding; that you may know also where are length of days, and life, where light of the eyes, and peace. Who has found the place of wisdom, who has entered into her treasures?

The One who knows all things knows her; he has probed her by his knowledge—The One who established the earth for all time, and filled it with four-footed beasts; he who dismisses the light, and it departs, calls it, and it obeys him trembling; before whom the stars at their posts shine and rejoice; when he calls them, they answer, “Here we are!” shining with joy for their Maker. Such is our God; no other is to be compared to him: he has traced out the whole way of understanding, and has given her to Jacob, his servant, to Israel, his beloved son.

Since then she has appeared on earth, and moved among people. She is the book of the precepts of God, the law that endures forever; all who cling to her will live, but those will die who forsake her. Turn, O Jacob, and receive her: walk by her light toward splendor. Give not your glory to another, your privileges to an alien race. Blessed are we, O Israel; for what pleases God is known to us!

PSALM RESPONSE

Psalm 19



Verses:

- ✠ The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple..
- ✠ The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye.

SEVENTH READING

Ezekiel 36:16-17a, 18-28

I shall pour clean water over you and I shall give you a new heart.

The word of the LORD came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds.

Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

PSALM RESPONSE

Psalm 42

Like a deer that longs for run - ning streams, my
soul, my soul, my soul longs for you, my God.

Verses:

- ✠ Athirst is my soul for God, the living God.
When shall I go and behold the face of God?
- ✠ I went with the throng and led them in procession to the house of God,
Amid loud cries of joy and thanksgiving,
with the multitude keeping festival.
- ✠ Send forth your light and your fidelity; they shall lead me on
And bring me to your holy mountain, to your dwelling-place.
- ✠ Then will I go in to the altar of God, the God of my gladness and joy;
then will I give you thanks upon the harp, O God, my God!.

GLORIA

A Community Mass

Richard Proulx

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we

give you thanks for your great glo - ry.
 Lord God, heav'n - ly King, O God, al - might - y
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
 Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a - way the sins of the world, have
 mer - cy on us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - - men, a - - men.

COLLECT

EPISTLE

Romans 6: 3-11

Christ, raised from the dead, dies no more.

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our

old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

PSALM RESPONSE

O filii et filiae



Verses:

- ✠ Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."
- ✠ The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD
- ✠ The stone the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes!

HOLY GOSPEL

Mark 16: 1-7

He has been raised from the dead and is going before you to Galilee.

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

HOMILY

BAPTISMAL LITURGY

PRESENTATION OF THE ELECT

LITANY OF THE SAINTS

Lord, have mer - cy. **Lord, have mer - cy.**
 Christ, have mer - cy. **Christ, have mer - cy.**
 Lord, have mer - cy. **Lord, have mer - cy.**

Cantor All

Holy Mary, Mother of Gód, pray for us.
Saint Mích - ael,

Holy Angels of Gód,
Saint John the Bápist,
Saint Jóseph,
Saint Peter and Saint Pául,
Saint Ándrew,
Saint Jóhn,
Saint Mary Mágdalene,
Saint Stéphen,
Saint Ignatius of Ántioch,
Saint Lávrence,
Saint Perpetua and Saint Felicity,
Saint Ágnes,

Saint Grégory,
Saint Augústine,
Saint Athanásius,
Saint Básił,
Saint Mártin,
Saint Bénédict,
Saint Francis and Saint Dóminic,
Saint Francis Xávier,
Saint John Viánney,
Saint Catherine of Siéna,
Saint Teresa of Jésus,
All holy men and women, Saints of Gód,

Cantor All

Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.

Cantor All

From àll é - vil, Lord, de - liv - er us, we pray.

From èvery sin,
From everlàsting déath,
By your Incarnátion,

By your Death and Rèsurréction,
By the outpouring of the
Hòly Spírit,

Cantor All

Be merciful to us sin - ners, Lord, we ask you, hear our prayer.

Cantor

Bring these chosen ones to new birth through the grace of Bap - tism,

All

Lord, we ask you, hear our prayer.

Cantor All

Jesus, Son of the liv - ing God, Lord, we ask you, hear our prayer.

Cantor, All repeat Cantor, All repeat

Christ, hear us. Christ, gra - cious - ly hear us.

BLESSING OF BAPTISMAL WATER

RENUNCIATION OF SIN AND PROFESSISON OF FAITH

RENEWAL OF BAPTISMAL PROMISES

Priest Do you reject Satan?

All I do.

Priest And all his works?

All I do.

Priest And all his empty show?

All I do.

Priest Do you believe in God,
The Father almighty,
Creator of heaven and earth?

All I do.

Priest Do you believe in Jesus Christ, his only Son, our Lord,
Who was born of the Virgin Mary,
Suffered death and was buried,
Rose again from the dead
And is seated at the right hand of the Father?

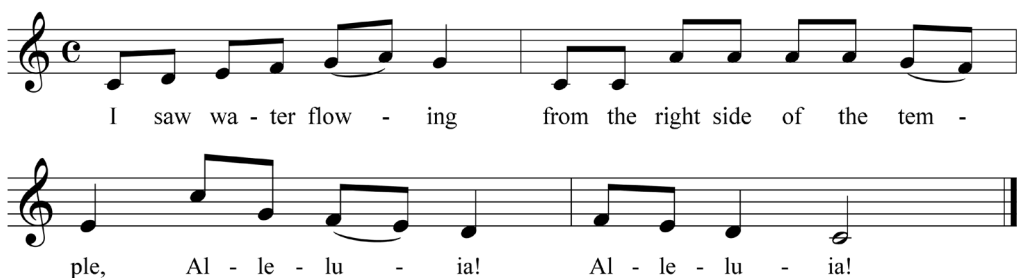
All I do.

Priest Do you believe in the Holy Spirit,
The holy Catholic Church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And life everlasting?

All I do.

SPRINKLING

Randall DeBruyn



I saw wa - ter flow - ing from the right side of the tem -
ple, Al - le - lu - ia! Al - le - lu - ia!

CELEBRATION OF CONFIRMATION



LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Jesus Christ is Risen Today!

Easter Hymn



1. Je - sus Christ is ris'n to - day, Al - - - le -
2. Hymns of praise then let us sing, Al - - - le -
3. But the pains which he en-dured, Al - - - le -
4. Sing we to our God a - bove, Al - - - le -



lu - ia! Our tri - um - phant ho - ly day,
lu - ia! Un - to Christ, our heav'n - ly King,
lu - ia! Our sal - va - tion have pro - cured;
lu - ia! Praise e - ter - nal as his love;



Al - - - le - lu - ia! Who - did once up - on the cross,
Al - - - le - lu - ia! Who en - dured the cross and grave,
Al - - - le - lu - ia! Now a - bove the sky he's King,
Al - - - le - lu - ia! Praise him, now his might con - fess,



Al - - - le - lu - ia! Suf - fer to re -
Al - - - le - lu - ia! Sin - ners to re -
Al - - - le - lu - ia! Where the an - gels
Al - - - le - lu - ia! Fa - ther, Son, and



deem our loss. Al - - - le - lu - ia!
deem and save. Al - - - le - lu - ia!
ev - er sing. Al - - - le - lu - ia!
Spi - rit blest. Al - - - le - lu - ia!

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

A Community Mass

Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

MYSTERIUM FIDEI A Community Mass Richard Proulx

When we eat this bread and drink this cup, we pro-

claim your death, Lord Je - sus, un - til you come in glo - ry.

GREAT AMEN A Community Mass Richard Proulx

A - men, a - men, a - - - men.

THE LORD'S PRAYER

AGNUS DEI A Community Mass Richard Proulx

Lamb of God, you take a - way the sins of the

world, have mer - cy on us. Lamb of God, you take a - way the

sins of the world, grant us peace, grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
 that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNIO

1 Corinthians 5: 7-8

Christ our Passover has been sacrificed;
 therefore let us keep the feast
 with the unleavened bread of purity and truth, alleluia.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN

Jesus is Risen

Lasst uns erfreuen

1. Je - sus is ris - en! Let us sing! Praise
2. On this most ho - ly day of days, Let
3. To God the Fa - ther let us sing, To

to the ev - er - liv - ing King! Al - le - lu - ia! Al - le -
us to - geth - er sing his praise!
God the Son, our ris - en King!

lu - ia! Praise him in song, ye Ser - a - phim! Praise
Raise joy - ful voic - es to the sky! Sing
And e - qual - ly let us a - dore The

him with joy, ye Cher - u - bim! Al - le - lu - ia! Al - le -
out, ye heav - ens, in re - ply:
Ho - ly Spir - it ev - er - more!

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



PRAYER AFTER COMMUNION

SOLEMN BLESSING AND DISMISSAL

Deacon:

Go in peace, al - le - lu - ia, al - le - lu - ia!

All:

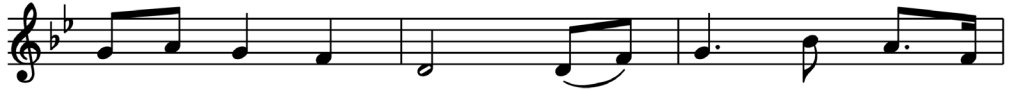
Thanks be to God, al - le - lu - ia, al - le - lu - ia!

HYMN

Three Days

Thaxted

1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two



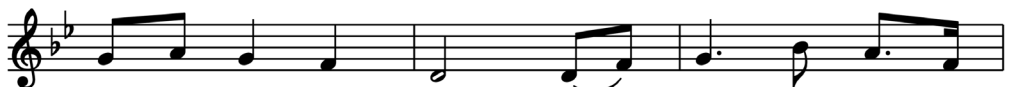
1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced



1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!