

Saint Mary of the Assumption Church

Lancaster, Ohio



EASTER SUNDAY OF THE RESURRECTION OF THE LORD

April 4, 2021

INTROIT

Luke 24: 34; cf. Revelation 1: 6

The Lord is truly risen, alleluia.

To him be glory and power for all the ages of eternity, alleluia, alleluia.

HYMN

Jesus Christ is Risen Today

Easter Hymn



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

PENITENTIAL ACT

Deacon Lord have mercy.

All Lord have mercy.

Deacon Christ have mercy.

All Christ have mercy.

Deacon Lord have mercy.

All Lord have mercy.

GLORIA

A Community Mass

Richard Proulx

Glo - ry to God in the high - est, and on
 earth peace to peo-ple of good will. We praise you, we
 bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry.
 Lord God, heav'n - ly King, O God, al - migh - ty
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
 Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a - way the sins of the world, have
 mer - cy on us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - - men, a - - men.

LITURGY OF THE WORD

FIRST READING

Acts 10: 34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

PSALM RESPONSE

Psalm 118

Owen Alstott



Verses:

- ✠ Give thanks to the LORD, for he is good, for his mercy endures forever.
Let the house of Israel say, "His mercy endures forever."
- ✠ "The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live, and declare the works of the LORD."
- ✠ The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.

SECOND READING

Colossians 3: 1-4

Brothers and sisters:

If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

SEQUENCE

Victimae Paschali laudes immolent Christiani. Agnus redemit oves: Christus innocens Patri reconciliavit peccatores. Mors et vita duello confluxere mirando: dux vitae mortuus regnat vivus. Dic nobis Maria, quid vidisti in via?	Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring.
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Sepulcrum Christi viventis, et gloriam vidi resurgentis. Angelicos testes, sudarium, et vestes. Surrexit Christus spes mea: precedet vos in Galilaeam. Scimus Christum surrexisse a mortuis: tu nobis, victor Rex, miserere. Amen. Alleluia!	“The tomb of Christ, who is living, The glory of Jesus’ resurrection; Bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you.” Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia!
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GOSPEL ACCLAMATION

Owen Alstott



Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

HOLY GOSPEL

John 20: 1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

HOMILY

RENUNCIATION OF SIN AND PROFESSION OF FAITH

RENEWAL OF BAPTISMAL PROMISES

Priest Do you reject Satan?
All **I do.**

Priest And all his works?
All **I do.**

Priest And all his empty show?
All **I do.**

Priest Do you believe in God,
The Father almighty,
Creator of heaven and earth?
All **I do.**

Priest Do you believe in Jesus Christ, his only Son, our Lord,
 Who was born of the Virgin Mary,
 Suffered death and was buried,
 Rose again from the dead
 And is seated at the right hand of the Father?

All I do.

Priest Do you believe in the Holy Spirit,
 The holy Catholic Church,
 The communion of saints,
 The forgiveness of sins,
 The resurrection of the body,
 And life everlasting?

All I do.

SPRINKLING

Randall DeBruyn

I saw wa - ter flow - ing from the right side of the tem -
 ple, Al - le - lu - ia! Al - le - lu - ia!

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Jesus is Risen

Lasst uns erfreuen

1. Je - sus is ris - en! Let us sing! Praise
 2. On this most ho - ly day of days, Let
 3. To God the Fa - ther let us sing, To

to the ev - er - liv - ing King! Al - le - lu - ia! Al - le -
 us to - geth - er sing his praise!
 God the Son, our ris - en King!

lu - ia! Praise him in song, ye Ser - a - phim! Praise
 Raise joy - ful voic - es to the sky! Sing
 And e - qual - ly let us a - dore The

him with joy, ye Cher - u - bim! Al - le - lu - ia! Al - le -
 out, ye heav - ens, in re - ply:
 Ho - ly Spir - it ev - er - more!

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

A Community Mass

Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

MYSTERIUM FIDEI

A Community Mass

Richard Proulx



When we eat this bread and drink this cup, we pro -



claim your death, Lord Je - sus, un - til you come in glo - ry.

GREAT AMEN

A Community Mass

Richard Proulx



A - men, a - men, a - - - men.

THE LORD'S PRAYER

AGNUS DEI

A Community Mass

Richard Proulx

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of God, you take a - way the
 sins of the world, grant us peace, grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
 that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNIO

1 Corinthians 11: 24-25

Christ our Passover has been sacrificed, alleluia;
 therefore let us keep the feast
 with the unleavened bread of purity and truth, alleluia, alleluia.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS

At the Lamb's High Feast We Sing

Salzburg

1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Might - y vic - tim from the sky, Hell's fierce powers be -
 4. East - er tri - umph, East - er joy, This a - lone can

to - rious King, Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 neath you lie; You have con - quered in the fight,
 sin de - stroy; From sin's power, Lord, set us free

Flow - ing from his pierc - ed side; Praise we him, whose
 Through the wave that drowns the foe. Praise we Christ, whose
 You have brought us life and light: Now no more can
 New born souls in you to be. Fa - ther, who the

love di - vine Gives his sac - red Blood for wine,
 blood was shed, Pas - chal vic - tim, Pas - chal bread;
 death ap - pall, Now no more the grave en - thrall;
 crown shall give, Sa - vior, by whose death we live,

Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 With sin - cer - i - ty and love Eat we man - na from a - bove.
 You have o - pened par - a - dise, And in you your saints shall rise.
 Spir - it, guide through all our days, Three in One, your name we praise.



Alleluia! Alleluia! Sing to Jesus

Hymn to Joy

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
 2. Now the i - ron bars are bro - ken, Christ from death to
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

voic - es raise; Sing to God a hymn of glad - ness, sing to God a
 life is born, Glo - rious life, and life im - mor - tal, on this res - ur -
 God on high; Al - le - lu - ia to the Sav - ior, who has won the

hymn of praise. He who on the cross as Sav - ior
 rec - tion morn; Christ has tri - umphed, and we con - quer
 vic - to - ry; Al - le - lu - ia to the Spir - it,

for the world's sal - va - tion bled, Je - sus Christ, the
 by his might - y en - ter - prise, We with him to
 Font of love and sanc - ti - ty; Al - le - lu - ia!

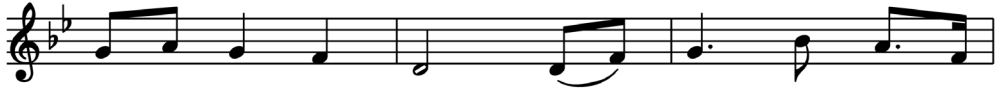
King of Glo - ry, now is ris - en from the dead.
 life e - ter - nal by his res - ur - rec - tion rise.
 Al - le - lu - ia! To the Tri - une Mag - es - ty.

PRAYER AFTER COMMUNION

SOLEMN BLESSING AND DISMISSAL



1. Three days our world was bro - ken; the
 2. Three days— and on the third day, the
 3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
 2. wom - en came at dawn. His tomb, they said, was
 3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
 2. emp - ty, his bro - ken bod - y gone. Who
 3. mer - cy in mys - ter - y re - vealed. Two



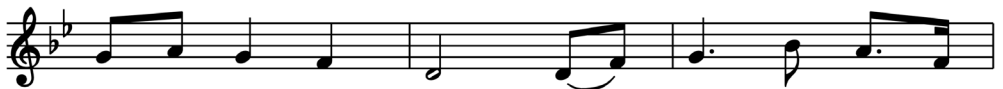
1. we now hang in tor - ment with thieves on ev - 'ry side,
 2. could be - lieve their sto - ry? The dead do not a - rise,
 3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
 2. yet he walks a - mong us, and with our own eyes
 3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
 2. we've seen him at this ta - ble; we've
 3. Though still Christ's bod - y suf - fers, pierced



1. bit - ter fear and grief. Three days we clung to -
 2. shared his bread and wine. Hearts burn - ing bright with -
 3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
 2. in us, we've seen his glo - ry shine.
 3. min - ion: the ris - en Christ is Lord!