

Saint Mary of the Assumption Church

Lancaster, Ohio



FIFTH SUNDAY OF LENT

March 21, 2021

INTROIT

cf. Psalm 43

Give me justice, O God, and plead my cause against a nation
that is faithless. From the deceitful cunning rescue me,
for you, O God, are my strength.

HYMN

Take Up Your Cross

O Waly Waly



1. Take up your cross, the Sav - ior said, If you would
2. Take up your cross, let not its weight Fill your - weak
3. Take up your cross, heed not the shame, And let your
4. Take up your cross, then, in his strength, And calm - ly
5. Take up your cross, and fol - low Christ, Nor think till



my dis - ci - ple be; Take up your cross with will - ing
spir - it with a - larm; His strength shall bear your spir - it
fool - ish heart be still; The Lord for you ac - cept - ed
ev - 'ry dan - ger brave: It guides you to a bet - ter
death to lay it down; For on - ly those who bear the



heart, And hum - bly fol - low af - ter me.
up, And brace your heart and nerve your arm.
death Up - on a cross, on Cal - v'ry's hill.
home And leads to Vic - t'ry o'er the grave.
cross May hope to wear the Glo - rious crown.

CONFITEOR

Deacon/Priest
All

I confess to almighty God
and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(and striking their breast they say:)

through my fault, through my fault,
through my most grievous fault.
Therefore I ask Blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters
to pray for me to the Lord our God.

KYRIE*Chant Mass XVIII*

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Cantor: Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

LITURGY OF THE WORD**FIRST READING**

Jeremiah 31: 31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evil-doing and remember their sin no more"

PSALM RESPONSE

Psalm 51

Owen Alstott

Cre - ate [a clean heart,] a clean heart in me, O God.

Verses:

- ✠ Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt and of my sin cleanse me.
- ✠ A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.
- ✠ Give me back the joy of your salvation,
and a willing spirit sustain in me.
I will teach transgressors your ways, and sinners shall return to you.

SECOND READING

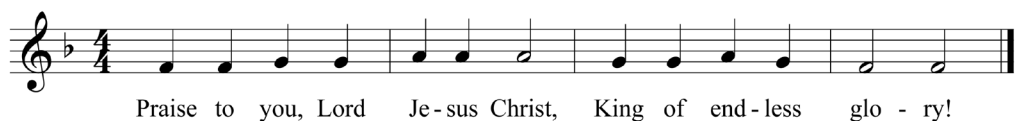
Hebrews 5: 7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he

was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

GOSPEL ACCLAMATION

Owen Alstott



Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.

HOLY GOSPEL

John 12: 20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

"I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN Unless a Grain of Wheat Bernadette Farrell



Un - less a grain of wheat shall fall up - on the ground



and die, it re - mains but a sin - gle grain



with no life.

2. If



1. If we have died with him then we shall
2. an - y - one serves me then they must
3. † Make your home in me as I make
4. If you re - main in me and my word
5. † Those who love me are loved by my
6. † Peace I leave with you, my peace I



live with him; if we hold firm we shall
 fol - low me; where - ev - er I am my
 mine in you; those who re - main in me
 lives in you, then you will be my dis -
 Fa - ther; we shall be with them and
 give to you; peace which the world can - not



reign with him.
 ser - vants will be.
 bear much fruit.
 ci - ples.
 dwell in them.
 give is my gift.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Chant Mass XVIII

Musical score for Sanctus, Chant Mass XVIII. The score is written on four staves in G-flat major (one flat) and 4/4 time. The lyrics are: San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth. Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in-ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in-ex-cel-sis.

MYSTERIUM FIDEI

Missal Chant

Musical score for Mysterium Fidei, Missal Chant. The score is written on two staves in G-flat major (one flat) and 4/4 time. The lyrics are: Mor-tem tu-am an-nun-ti-a-mus, Do-mi-ne, et tu-am re-sur-re-cti-o-nem con-fi-te-mur, do-nec ve-ni-as.

GREAT AMEN

Missal Chant

THE LORD'S PRAYER

AGNUS DEI

Chant Mass XVIII

Musical score for Agnus Dei, Chant Mass XVIII. The score is written on three staves in G-flat major (one flat) and 4/4 time. The lyrics are: A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis. A-gnus De-i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis. A-gnus De-i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

John 12: 24

Amen, Amen I say to you: Unless a grain of wheat
falls to the ground and dies, it remains a single grain,
But if it dies, it bears much fruit.

ACT OF SPIRITUAL COMMUNION


My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS

Have Mercy on Us Lord


Attende Domine

Refrain

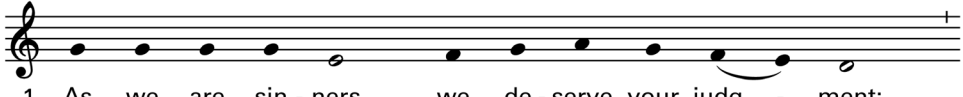


At - tén-de Dó-mi - ne, et mi - se - ré - re, Qui - a pec - cá - vi - mus
Have mer - cy on us, Lord, Je - sus our Sav - ior: Bur - dened with sin, we im -

Verses




ti - bi. 1. O great Re - deem - er, King of all cre - a - tion,
plere you! 2. Ex - alt - ed Sav - ior, Cor - ner - stone of heav - en,
3. We beg you, Je - sus, God im - mense in pow - er:
4. We stand con - vict - ed, own - ing our of - fens - es;
5. Re - mem - ber, Je - sus, you gave all to save us;



1. As we are sin - ners, we de - serve your judg - ment:
2. Gate of sal - va - tion, Way to life im - mor - tal:
3. Lis - ten in kind - ness as we ask for - give - ness:
4. Guil - ty be - fore you, yet we seek your par - don:
5. Dy - ing for sin - ners, you en - dured the Pas - sion:

to Refrain



1. Je - sus, be gra - cious; hear our prayer of sor - row.
2. Send forth your Spir - it; heal your hum - bled peo - ple!
3. Though sin con - demns us, you are strong to save us!
4. O gen - tle Sav - ior, great is your com - pas - sion!
5. Sav - ior, im - mor - tal, grant your gift of free - dom!

Now We Remain

David Haas

Refrain

We hold the death of the Lord deep in our hearts. Liv-ing; now we re-main with Je-sus the Christ.

Verses

1. Once we were peo-ple a-fraid, lost in the
 2. Some-thing which we have known, some-thing we've
 3. He chose to give of him-self, be-came our
 4. We are the pres-ence of God; this is our
 night. Then by your cross we were
 touched, What we have seen with our
 bread. Bro-ken, that we might
 call. Now to be-come bread and
 saved; Dead be-came liv-ing, Life from your
 eyes: This we have heard; Life giv-ing
 live. Love be-yond love, Pain for our
 wine: Food for the hun-gry, Life for the
 giv-ing. for to live with the
 word.
 pain.
 wea-ry,
 Lord, we must die with the Lord.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN

At the Name of Jesus

King's Weston

1. At the Name of Je-sus ev-'ry knee shall bow,
 2. Hum-bled for a sea-son, to re-ceive a Name
 3. Bore it up tri-um-phant with its hu-man light,
 4. In your hearts en-throne him; there let him sub-due
 5. Je-sus, Lord and Sav-ior, shall re-turn a-gain,
 ev-'ry tonge con-fess him King of glo-ry now;
 from the lips of sin-ners un-to whom he came,
 through all ranks of crea-tures, to the cen-tral height,
 all that is not ho-ly, all that is not true;
 with his Fa-thers glo-ry o'er the earth to reign;

'Tis the Fa - ther's plea - sure we should call him Lord,
 Faith - ful - ly he bore it spot - less to the last,
 To the throne of God - head, to the Fa - ther's breast;
 Crown him as your Cap - tain in temp - ta - tion's hours;
 For all wreaths of em - pire meet up - on his brow,

who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious, when through death he passed.
 filled it with the glo - ry of that per - fect rest.
 let his will en - fold you in its light and power.
 and our hearts con - fess him King of glo - ry now.

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