

Saint Mary of the Assumption Church

Lancaster, Ohio



MASS OF THE LORD'S SUPPER

April 1, 2021

INTROIT

Galatians 6: 14

We should glory in the Cross of our Lord Jesus Christ,
in whom is our salvation, life and resurrection,
through whom we are saved and delivered

HYMN

Lift High the Cross

Crucifer

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

1. Come, Christ - ians fol - low where our Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise

King vic - to - rious, Christ the Son of God.
hosts of God in con - q'ring ranks com - bine.
on the brow the seal of him who died.
death has brought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

PENITENTIAL RITE

David Hurd

Choir/Cantor: Lord, have mer - cy. *Assembly:* Lord, have mer - cy.

Choir/Cantor: Christ, have mer - cy. *Assembly:* Christ, have mer - cy.

Choir/Cantor: Lord, have mer - cy. *Assembly:* Lord, have mer - cy.

GLORIA

A Community Mass

Richard Proulx

Glo - ry to God in the high - est, and on
 earth peace to peo-ple of good will. We praise you, we
 bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry.
 Lord God, heav'n - ly King, O God, al - migh - ty
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
 Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a - way the sins of the world, have
 mer - cy on us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - - men, a - - men.

LITURGY OF THE WORD

FIRST READING

Exodus 12: 1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

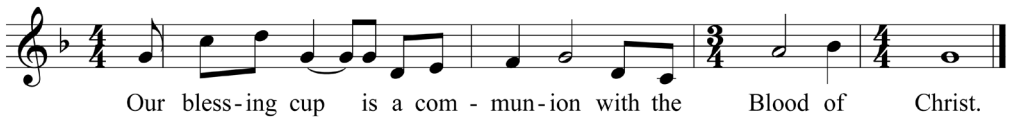
“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

PSALM RESPONSE

Psalm 116

Owen Alstott



Verses:

- ✠ How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.
- ✠ Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.
- ✠ To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

SECOND READING

1 Corinthians 11: 23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

GOSPEL ACCLAMATION

Owen Alstott



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

I give you a new commandment, says the Lord:
love one another as I have loved you..

HOLY GOSPEL

John 13: 1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

HOMILY

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

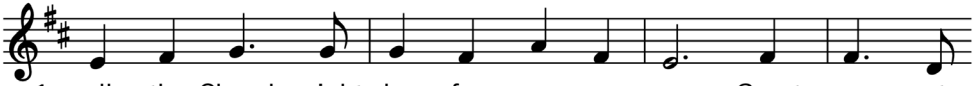
OFFERTORY HYMN

Lord, Who At Thy First Eucharist

Unde et memores



1. Lord, who at thy first Eu - cha - rist did pray That
- *1. At that first Eu - cha - rist be - fore you died, O
2. For all thy Church, O Lord, we in - ter - cede; Make
3. We pray thee, too, for wan - d'ers from thy fold; O
4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy Church might be for - ev - er one, Grant us at
1. Lord, you prayed that all be one in you; At this our
2. thou our sad di - vi - sions soon to cease; Draw us the
3. bring them back, Good Shep - herd of the sheep, Back to the
4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long - ing heart and
1. Eu - cha - rist a - gain pre - side, And in our hearts your
2. near - er each, to each we plead, By draw - ing all to
3. faith which saints be - lieved of old, Back to the Church which
4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one
1. law of love re - new. O may we all one bread, one
2. thee, O Prince of Peace; Thus may we all one bread, one
3. still that faith doth keep; Soon may we all one bread, one
4. one un - bound - ed love; More bless - ed still in peace and



1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
4. love to be One with the Trin - i - ty in U - ni - ty.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

A Community Mass

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

MYSTERIUM FIDEI

A Community Mass

Richard Proulx

When we eat this bread___ and drink___ this cup, we pro -
 claim your death, Lord Je - sus, un - til you come in glo - ry._____

GREAT AMEN

A Community Mass

Richard Proulx

A - men, a - men, a - - - men._____

THE LORD'S PRAYER**AGNUS DEI**

A Community Mass

Richard Proulx

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of God, you take a - way the
 sins of the world, grant us peace, grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

1 Corinthians 11: 24-25

This is the Body that will be given up for you;
this is the Chalice of the new covenant in my Blood, says the Lord;
do this, whenever you receive it, in memory of me.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN

Where Charity and Love Prevail

Christian Love



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



1. There God is ev - er found; Brought here to - geth - er
2. God's char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be God's the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our fam - i - ly em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love God in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours God's ho - ly peace.
5. bod - y joined, We are in Christ made one.
6. brac - es all Whose Fa - ther is the same.

TRANSFER OF THE HOLY EUCHARIST

Sing, My Tongue, the Savior's Glory

Pange lingua



1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh the
 2. Of a pure and spot-less vir - gin Born for us on
 3. On the night of that last sup - per, Seat - ed with his
 4. Word made flesh, the bread of na - ture By his word to
 5. Down in ad - o - ra - tion fall - ing, This great sac - ra
 5. Tan - tum er - go Sac - ra - men - tum Ve - ne - re - mur
 6. To the ev - er - last - ing Fa - ther, And the Son who
 6. Ge - ni - to - ri, Gen - ni - to - quae Laus et ju - bi -



mys - t'ry sing: Of the Blood, all price ex - ceed - ing,
 earth be - low, He, as man, with us con - vers - ing,
 cho - sen band, He, the Pas - chal vic - tim eat - ing,
 flesh he turns; Wine in - to his blood he chang - es:
 ment we hail; O - ver an - cient forms of wor - ship
 cer - nu - i: Et an - ti - quum do - cu - men - tum
 made us free, And the Spir - it, God pro - ceed - ing
 la - ti - o, Sa - lus, ho - nor, vir - tus quo - que



Shed by our im - mor - tal King, Des - tined for the world's re -
 Stayed, the seeds of truth to sow; Then he closed in sol - emn
 First ful - fills the Law's com - mand; Then as food, to the di -
 What though sense no change dis - cerms? On - ly be the heart in
 New - er rites of grace pre - vail; Faith will tel us Christ is
 No - vo ce - dat ri - tu i i: Prae - stet fi - des sup - ple -
 From them each e - ter - nal - ly, Be sal - va - tion, hon - or
 Sit et be - ne - di - cti - o: Pro - ce - den - ti ab u -



(last verse only)
 demption, From a no - ble womb to spring.
 or - der Won - drous - ly his life of woe..
 ci - ples Gives him - self with his own hand.
 earn - est, Faith its les - son quick - ly learns.
 pres - ent, When our hu - man sens - es fail.
 men - tum Sen - su - um de - fe - ctu - i.
 tro - que Com - par sit lau - da - ti - o. A - men.

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