

Saint Mary of the Assumption Church

Lancaster, Ohio



THIRD SUNDAY OF LENT

March 7, 2021

INTROIT

cf. Psalm 25

My eyes are always on the Lord, for he rescues my feet from the snare.
Turn to me and have mercy on me, for I am alone and poor.

HYMN

You Strode within the Temple, Lord

Kingsfold



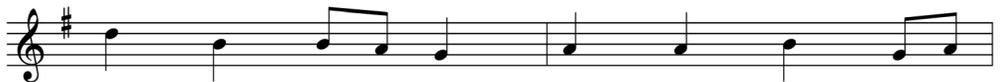
1. You strode with - in the Tem - ple, Lord, Where
2. The tem - ple of your bod - y, Lord, They
3. Make ev - 'ry heart your tem - ple, Lord, Each
4. Come, vis - it, Lord of right - eous - ness, The



mer - chants vied for gain, And cried, "Your wares cor -
crushed when you were slain; But af - ter three days'
life a ho - ly place. For - give the sins that
Church that bears your name. Drive out our fear and



rupt God's house, This place of prayer pro - fane!" With
sleep in death, God raised it up a - gain. And
flaw your plan, Your pa - tient work de - face. In
un - be - lief, The pride that is our shame. Re -



cord - ed whip and fier - y wrath You
now you have a dwell - ing place On
love that does not shrink from truth These
new the life we share, O Christ, In



put God's foes to flight. They could not bear the
earth, in all its lands. Your peo - ple are your
tem - ples pu - ri - fy. And then in mer - cy,
love and prayer and praise. Then send us forth, our



search - ing beam Of your un - shield - ed light.
tem - ple, Lord, A house not made with hands.
Lord, re - main; Your Spir - it's gifts sup - ply.
strength re - stored, To serve you all our days.

CONFITEOR

Deacon/Priest I confess to almighty God
All and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(and striking their breast they say:)
through my fault, through my fault,
through my most grievous fault.
Therefore I ask Blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters
to pray for me to the Lord our God.

KYRIE

Chant Mass XVIII

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is divided into two parts: the first part is marked 'Cantor:' and the second part is marked 'All:'. The second staff is also divided into two parts: the first part is marked 'Cantor:' and the second part is marked 'All:'. The third staff is divided into two parts: the first part is marked 'Cantor:' and the second part is marked 'All:'. The lyrics are: Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

LITURGY OF THE WORD

FIRST READING

Exodus 20: 1-17

In those days, God delivered all these commandments:
“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

You shall not kill.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, nor his male or female slave,
nor his ox or ass, nor anything else that belongs to him."

PSALM RESPONSE

Psalm 19

Owen Alstott



Verses:

- ✠ The law of the LORD is perfect, refreshing the soul;
The decree of the LORD is trustworthy, giving wisdom to the simple.
- ✠ The precepts of the LORD are right, rejoicing the heart;
the command of the LORD is clear, enlightening the eye.
- ✠ The fear of the LORD is pure, enduring forever;
the ordinances of the LORD are true, all of them just.
- ✠ They are more precious than gold, than a heap of purest gold;
sweeter also than syrup or honey from the comb.

SECOND READING

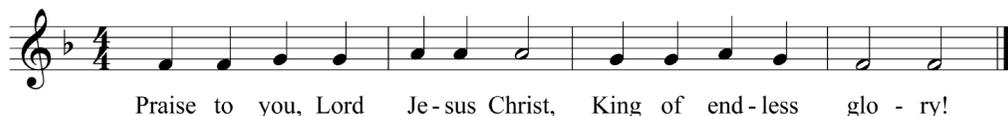
1 Corinthians 1: 22-25

Brothers and sisters:

Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

GOSPEL ACCLAMATION

Owen Alstott



God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.

HOLY GOSPEL

John 2: 13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days

I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.



HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Take up Your Cross

O Waly Waly



1. Take up your cross, the Sav - ior said, If you would
 2. Take up your cross, let not its weight Fill your - weak
 3. Take up your cross, heed not the shame, And let your
 4. Take up your cross, then, in his strength, And calm - ly
 5. Take up your cross, and fol - low Christ, Nor think till



my dis - ci - ple be; Take up your cross with will - ing
 spir - it with a - larm; His strength shall bear your spir - it
 fool - ish heart be still; The Lord for you ac - cept - ed
 ev - 'ry dan - ger brave: It guides you to a bet - ter
 death to lay it down; For on - ly those who bear the



heart, And hum - bly fol - low af - ter me.
 up, And brace your heart and nerve your arm.
 death Up - on a cross, on Cal - v'ry's hill.
 home And leads to Vic - t'ry o'er the grave.
 cross May hope to wear the Glo - rious crown.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

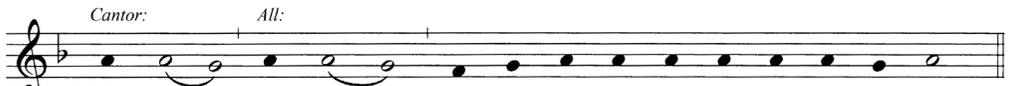
All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.
All And with your spirit.
Priest Lift up your hearts.
All We lift them up to the Lord.
Priest Let us give thanks to the Lord our God.
All It is right and just.

SANCTUS

Chant Mass XVIII



San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.



Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na



in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.



Ho - san - na in ex - cel - sis.

MYSTERIUM FIDEI

Missal Chant

Cantor:
Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,
All:
et tu - am re-sur-re-cti - o-nem con-fi - te - mur, do - nec ve-ni - as.

GREAT AMEN

Missal Chant

Cantor:
A - - - - men.
All:
A - - - - men.

THE LORD'S PRAYER

AGNUS DEI

Chant Mass XVIII

Cantor:
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
All:
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

cf. Psalm 84

The sparrow finds a home, and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS Be Thou My Vision

Slane



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



Naught be all else to me, save that Thou art:
I ev - er with Thee and Thou with me, Lord:
Thou mine in - her - i - tance, now and al - ways:
May I reach heav - en's joys, O bright heav'n's Sun!



Thou my best thought, — by day or by night,
Thou my great Fa - ther, I Thy true son,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
High King of heav - en, my trea - sure Thou art.
Still be my vi - sion, O Rul - er of all.

O Sacrament Most Holy

Fulda



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

PRAYER AFTER COMMUNION

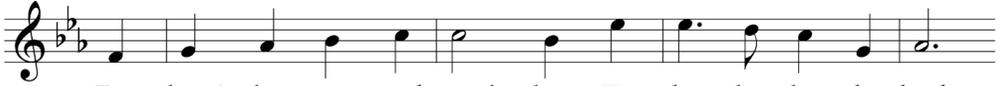
BLESSING AND DISMISSAL



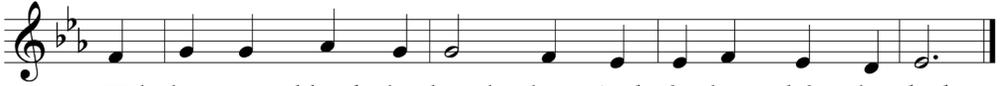
1. The Chur-ch's one foun-da-tion Is Je-sus Christ her Lord;
 2. E-lect from ev-'ry na-tion, Yet one o'er all the earth,
 3. 'Mid toil and trib-u-la-tion, And tu-mult of her war
 4. Yet she on earth hath un-ion With God, the Three-in-One,



She is his new cre-a-tion By wa-ter and the word:
 Her char-ter of sal-va-tion, One Lord, one faith, one birth;
 She waits the con-sum-ma-tion Of peace for-ev-er-more;
 And mys-tic sweet com-mun-ion With those whose rest is won.



From heav'n he came and sought her To be his ho-ly bride;
 One ho-ly Name she bless-es, Par-takes one ho-ly food,
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O bless-ed heav'n-ly chor-us! Lord, save us by your grace,



With his own blood he bought her, And for her life he died.
 And to one hope she press-es, With ev-'ry grace en-dued.
 And the great Church vic-to-rious Shall be the Church at rest.
 That we, like saints be-fore us, May see you face to face.

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