

Saint Mary of the Assumption Church

Lancaster, Ohio



FIRST SUNDAY OF LENT

February 21, 2021

INTROIT

cf. Psalm 91

When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

HYMN

Lord, Who Throughout These Forty Days

St. Flavian

1. Lord, who through - out these for - ty days, For
2. As you with Sa - tan did con - tend, And
3. As you did hun - ger and did thirst, So
4. And through these days of that pen - i - tence, And
5. A - bide with us, that through this life Of

us did fast and pray, Teach us to o - ver -
did the vic - t'ry win, O give us strength in -
teach us, grac - ious Lord, To die to self, and
through your Pas - sion and - tide, For ev - er - more, in
doubts and hope and pain, an East - er of un -

come our sins, And close by you to stay.
you to fight, In you to con - quer sin.
so to live By your most ho - ly word.
life and death, O Lord! with us a - bide.
end - ing joy We may at last at - tain!

CONFITEOR

Deacon/Priest I confess to almighty God
All and to you my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(and striking their breast they say:)

through my fault, through my fault, through my most
grievous fault. Therefore I ask Blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters
to pray for me to the Lord our God.

KYRIE

Chant Mass XVIII

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Cantor: Chri-ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.

Cantor: Ky-ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.

LITURGY OF THE WORD

FIRST READING

Leviticus 13: 1-2, 44-46

God said to Noah and to his sons with him: “See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.” God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

PSALM RESPONSE

Psalm 25

Owen Alstott

Your ways, O Lord, are love and truth to those who keep your cov-e-nant.

Verses:

- ✠ Your ways, O LORD, make known to me; teach me your paths,
Guide me in your truth and teach me, for you are God my savior.
- ✠ Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me, because of your goodness, O LORD.
- ✠ Good and upright is the LORD, thus he shows sinners the way.
He guides the humble to justice, and he teaches the humble his way.

SECOND READING

1 Corinthians 9: 16-19, 22-23

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

GOSPEL ACCLAMATION

Owen Alstott



One does not live on bread alone,
but on every word that comes forth from the mouth of God.

HOLY GOSPEL

Mark 1: 12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER



LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Led by The Spirit

Kingsfold



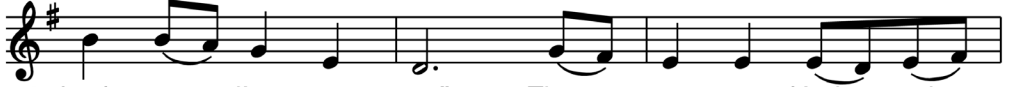
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
2. nour - ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Chant Mass XVIII

Cantor: *All:*

San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na
in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni.
Ho-san-na in ex-cel-sis.

MYSTERIUM FIDEI

Missal Chant

Cantor:

Mor-tu - am an-nun-ti-a-mus, Do - mi - ne,

All:

et tu - am re-sur-re-cti-o-nem con-fi-te - mur, do - nec ve-ni - as.

GREAT AMEN

Missal Chant

Cantor: *All:*

A - - - men. A - - - men.

THE LORD'S PRAYER

AGNUS DEI

Chant Mass XVIII

Cantor: *All:*

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol - lis pec - ca - ta mun-di: do-na no-bis pa - cem.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

Matthew 4: 4

One does not live by bread alone,
but by every word that comes forth from the mouth of God.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS

Have Mercy On Us, Lord

Attende

Refrain

At - tén-de Dó-mi - ne, et mi - se - ré - re, Qui - a pec - cá - vi - mus
Have mer - cy on us, Lord, Je - sus our Sav - ior: Bur - dened with sin, we im -

Verses

ti - bi. 1. O great Re - deem - er, King of all cre - a - tion,
plere you! 2. Ex - alt - ed Sav - ior, Cor - ner - stone of heav - en,
3. We beg you, Je - sus, God im - mense in pow - er:
4. We stand con - vict - ed, own - ing our of - fens - es;
5. Re - mem - ber, Je - sus, you gave all to save us;

1. As we are sin - ners, we de - serve your judg - ment:
2. Gate of sal - va - tion, Way to life im - mor - tal:
3. Lis - ten in kind - ness as we ask for - give - ness:
4. Guil - ty be - fore you, yet we seek your par - don:
5. Dy - ing for sin - ners, you en - dured the Pas - sion:

to Refrain

1. Je - sus, be gra - cious; hear our prayer of sor - row.
2. Send forth your Spir - it; heal your hum - bled peo - ple!
3. Though sin con - demns us, you are strong to save us!
4. O gen - tle Sav - ior, great is your com - pas - sion!
5. Sav - ior, im - mor - tal, grant your gift of free - dom!

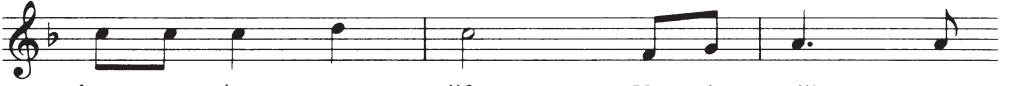
I Received the Living God

Living God

I re - ceived the liv - ing God, and my
heart is full of joy. I re - ceived the liv - ing
God, and my heart is full of joy.



1. He has said: I am the Bread Knead-ed
 2. He has said: I am the Way, And my
 3. He has said: I am the Truth; If you
 4. He has said: I am the Life Far from



long to give you life; You who will par-
 Fa - ther longs for you; So I come to
 fol - low close to me, You will know me
 whom no thing can grow, But re - ceive this

D.C.



take of me Need not ev - er fear to die.
 bring you home To be one with him a - new.
 in your heart, And my word shall make you free.
 liv - ing bread, And my Spir - it you shall know.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN

Again We Keep This Solemn Fast

Erhalt uns Herr



1. A - gain we keep this sol - emn fast, A
 2. The law and proph - ets from of old In
 3. More spar - ing, there - fore, let us make The
 4. Let us a - void each harm - ful way That
 5. We pray, O bless - ed Three in One, Our



gift of faith from a - ges past, This Lent which binds us
 fig - ured ways this Lent fore - told, Which Christ, all a - ges'
 words we speak, the food we take, Our sleep, our laugh-ter,
 lures the care - less mind a - stray; By watch - ful prayer our
 God while end - less a - ges run, That this, our Lent of



lov - ing - ly To faith and hope and char - i - ty.
 Lord and Guide, In these last days has sanc - ti - fied.
 ev - 'ry sense; Learn peace thru ho - ly pen - i - tence.
 spir - its free From schem - ing of the En - e - my.
 for - ty days, May bring us growth and give you praise.

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