

Saint Mary of the Assumption Church

Lancaster, Ohio



SECOND SUNDAY OF ADVENT

December 6, 2020

INTROIT

cf. Isaiah 30: 19, 30

O people of Sion, behold, the Lord will come to save the nations,
and the Lord will make the glory of his voice heard in the joy of your heart.

HYMN

Comfort, Comfort, O My People

Geneva 42



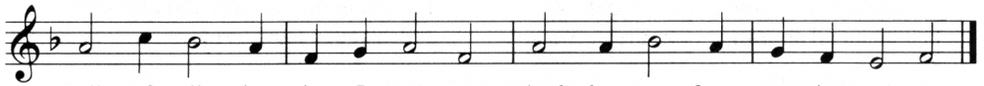
1. Com-fort, com - fort, O my peo - ple, Speak of peace, now says our God;
2. Hark, the voice of one who's cry - ing In the des - ert far and near,
3. O make straight what long was crook-ed, Make the rough - er plac - es plain;



Com-fort those who sit in dark-ness, Mourn-ing 'neath their sor-rows' load.
Bid-ding all to full re-pent-ance Since the king-dom now is here.
Let your hearts be true and hum - ble, As be - fits his ho - ly reign.



Speak un - to Je - ru - sa - lem Of the peace that waits for them;
O that warn - ing cry o - bey! Now pre-pare for God a way;
For the glo - ry of the Lord Now o'er earth is shed a - broad;



Tell of all the sins I cov - er, And that war - fare now is o - ver.
Let the val - leys rise to meet him And the hills bow down to greet him.
And all flesh shall see the to - ken That his word is nev - er bro - ken.

KYRIE

New Plainsong Mass

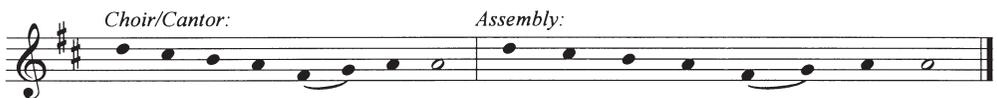
David Hurd



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

LITURGY OF THE WORD

FIRST READING

Isaiah 63: 16b-17, 19b; 64: 2-7

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins.

A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken.

Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

PSALM RESPONSE

Psalm 85

Owen Alstott



Verses:

- ✠ I will hear what God proclaims; the LORD—for he proclaims peace to his people. Near indeed is his salvation to those who fear him, glory dwelling in our land.
- ✠ Kindness and truth shall meet; justice and peace shall kiss. Truth shall spring out of the earth, and justice shall look down from heaven.
- ✠ The LORD himself will give his benefits; our land shall yield its increase. Justice shall walk before him, and prepare the way of his steps.

SECOND READING

1 Corinthians 15: 20-26, 28

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

GOSPEL ACCLAMATION

Owen Alstott



Prepare the way of the Lord, make straight his paths:
All flesh shall see the salvation of God.

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet: *Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths."* John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven.

(all bow at the following line:)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

On Jordan's Bank

Winchester New



1.	On	Jor - dan's	bank	the	Bap - tist's	cry	An -
2.	Then	cleansed	be	ev - ery	heart	from	Make
3.	For	you	are	our	sal - va - tion,	Lord,	Our
4.	To	heal	the	sick	stretch	out	And
5.	All	praise	the	Son	e -	ter - nal - ly,	Whose

noun - ces that the Lord is nigh; A - wake and heark - en
 straight the way of God with - in, And let each heart pre -
 ref - uge, and our great re - ward; With - out your grace we
 bid the fall - en sin - ner stand; Shine forth, and let your
 ad - vent sets his peo - ple free; Whom with the Fa - ther

for he brings Glad ti - dings of the King of kings.
 pare a home Where such a might - y guest may come.
 waste a - way Like flowers that with - er and de - cay.
 light re - store Earth's own true love - li - ness once more.
 we a - dore And Spir - it blest for ev - er - more.

Priest Pray brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands. for the praise and glory
 of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass XVIII

Cantor: San - ctus, *All:* San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
 Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
 in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
 Ho - san - na in ex - cel - sis.

MYSTERIUM FIDEI

Missal Chant

Cantor: Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,
All: et tu - am re - sur - re - cti - o - nem con - fi - te - mur, do - nec ve - ni - as.

GREAT AMEN

Missal Chant

Cantor: A - - - men. *All:* A - - - men.

THE LORD'S PRAYER

AGNUS DEI

Mass XVIII

Cantor: *All:*

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION RITE

Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
 that you should enter under my roof,
 but only say the word and my soul shall be healed.

COMMUNIO

Baruch 5: 5, 4: 36

Jerusalem, arise and stand upon the heights,
 and behold the joy which comes to you from God.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS Let All Mortal Flesh Keep Silence

Picardy

Let all mor - tal flesh keep si - lence, And with fear and
 King of kings, yet born of Mar - y, As of old on
 Rank on rank the host of heav - en Spreads its van-guard
 At his feet the six - winged ser - aph, Chur - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly
 earth he stood, Lord of lords in hu - man
 on the way, As the Light of Light de -
 sleep - less eye, Veil their fac - es to the

mind - ed, For with bless - ing in his hand
 ves - ture, In the Bo - dy and the Blood
 scend - ing From the realms of end - less day,
 Pres - ence, As with cease - less voice they cry,

Christ our God to earth de - scend - ing,
 He will give to all the faith - ful
 That the pow'rs of hell may van - ish
 "Al - le - lu - ia, al - le - lu - ia,

Our full hom - age to de - mand.
 His own self for heav'n - ly food.
 As the dark - ness clears a - way.
 Al - le - lu - ia, Lord, most high!"

I Want to Walk as a Child of the Light

Houston

1. I want to walk as a child of the light. I want to
 2. I want to see the bright-ness of God. I want to
 3. I'm look-ing for the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give light to the
 look at Je - sus. Clear sun of right-eous-ness shine on my
 be with Je - sus. When we have run with pa - tience the

world. The star of my life is Je - sus.
 path, And show me the way to the Fa - ther.
 race, We shall know the joy of Je - sus.

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN

People, Look East

Bensacon

1. Peo - ple, look East. The time is near Of the crown-ing of the
 2. Fur-rows, be glad. Though earth is bare. One more seed is plant-ed
 3. Birds, though you long have ceased to build, Guard the nest that must be
 4. Stars, keep the watch. When night is dim One more light the bowl shall
 5. An - gels an - nounce with shouts of mirth Him who brings new life to

year. Make your house fair as you are a - ble, Trim the
 there: Give up your strength the seed to nour - ish, That in
 filled. E - ven the hour when wings are fro - zen He for
 brim. Shin-ing be - yond the frost - y weath - er, Bright as
 earth. Set ev - 'ry peak and val - ley hum - ming With the



hearth and set the ta - ble. Peo-ple look East and sing to - day:
 course the flow'r may flour - ish. Peo-ple look East and sing to - day:
 fledg - ing time has cho - sen. Peo-ple look East and sing to - day:
 sun and moon to - geth - er. Peo-ple look East and sing to - day:
 word, the Lord is com - ing. Peo-ple look East and sing to - day:



Love the Guest is on the way.
 Love the Rose is on the way.
 Love the Bird is on the way.
 Love the Star is on the way.
 Love the Lord is on the way.

POSTLUDE

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