

Saint Mary of the Assumption Church

Lancaster, Ohio



SOLEMNITY OF ALL SAINTS

November 1, 2020

INTROIT

Let us all rejoice in the Lord,
as we celebrate the feast day in honor of all the Saints,
at whose festival the Angels rejoice and praise the Son of God.

HYMN

For All the Saints

Sine nomine



1. For all the saints who from their la - bors
2. O blest com - mu - ion, fel - low - ship di -
3. The Gold - en eve - ning bright - ens in the
4. But lo! there breaks a yet more glo - rious
5. From earth's wide bounds, from o - cean's far - thest



rest, Who you by faith be - fore the world con -
vine! We fee - bly strug - gle, they in glo - ry
west; Soon to the loy - al faith - ful comes their
day: The saints tri - um - phant rise in bright ar -
coast, Through gates of heav'n streams in the count - less



fessed Your Name, O Je - sus, be for - ev - er
shine; Yet all are one with - in your great de -
rest; Sweet is the calm of Par - a - dise so
ray: The King of Glo - ry pass - es on his
host, Sing - ing to Fa - ther, Son, and Ho - ly



blest. } Al - le - lu - ia, al - le - lu - ia!
sign. }
blest. }
way. }
Ghost: }

PENITENTIAL ACT

Deacon: Lord have mercy.
All: Lord have mercy.
Deacon: Christ have mercy.
All: Christ have mercy.
Deacon: Lord have mercy.
All: Lord have mercy.

GLORIA

A New Mass for Congregations

Carroll Andrews



Glo - ry to God in the high - est, and on earth peace to peo - ple of good

will. We praise you, we bless you, we a dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

LITURGY OF THE WORD

FIRST READING

Revelation 24: 1bc-2, 3-4ab, 5-6

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

They cried out in a loud voice:

"Salvation comes from our God, who is seated on the throne,
and from the Lamb."

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:

“Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

PSALM RESPONSE

Psalm 24

Owen Alstott



Lord, this is the peo - ple that longs to see your face.

Verses:

- ✠ The LORD's are the earth and its fullness; the world and those who dwell in it. For he founded it upon the seas and established it upon the rivers.
- ✠ Who can ascend the mountain of the LORD? or who may stand in his holy place? One whose hands are sinless, whose heart is clean, who desires not what is vain.
- ✠ He shall receive a blessing from the LORD, a reward from God his savior. Such is the race that seeks him, that seeks the face of the God of Jacob.

SECOND READING

1 John 3: 1-3

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

GOSPEL ACCLAMATION

James Chepponis



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Come to me, all you who labor and are burdened,
and I will give you rest, says the Lord.

HOLY GOSPEL

Matthew 5: 1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

- “Blessed are the poor in spirit, for theirs is the Kingdom of heaven.
- Blessed are they who mourn, for they will be comforted.
- Blessed are the meek, for they will inherit the land.
- Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
- Blessed are the merciful, for they will be shown mercy.
- Blessed are the clean of heart, for they will see God.
- Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of Heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven.

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Blest Are They

David Haas

Verses 1-3

1. Blest are they, the poor in spir-it; theirs is the
2. Blest are they, the low - ly ones; they shall in -
3. Blest are they who show mer-cy; mer - cy

king - dom of God. Blest are they,
her - it the earth. Blest are they, who
shall be theirs. Blest are they, the

full of sor-row; they shall be con - soled.
hun-ger and thirst; they shall have their fill.
pure of heart; they shall see God.

Refrain

Re - joyce and be glad! Bless-ed are you,
 ho - ly are you! Re - joyce and be glad!
 Yours is the king - dom of God!

Verses 4 and 5

4. Blest are they who seek peace; they are the
 5. Blest are you who suf - fer hate, all be -
 chil - dren of God. Blest are they who
 cause of me. Re-joyce and be glad,
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

D.S.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands. for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.
All And with your spirit.
Priest Lift up your hearts.
All We lift them up to the Lord.
Priest Let us give thanks to the Lord our God.
All It is right and just.

SANCTUS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san-na in the high - est.
 Bless - ed is He who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

MYSTERIUM FIDEI Mass for the City Richard Proulx

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN Mass for the City Richard Proulx

A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI Holy Cross Mass David Clark Isele

Lamb of God, You take a - way the
sins of the world, have mer - cy on us. grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

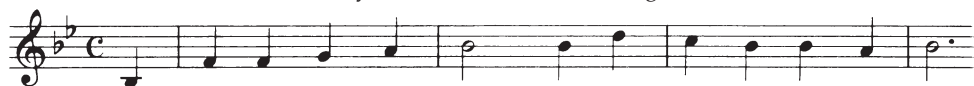
COMMUNIO

Matthew 5: 8-10

Blessed are the clean of heart, for they shall see God.
Blessed are the peacemakers, for they shall be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of Heaven.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



1. By all your saints still striv - ing, For all your saints at rest,
 2. A - pos - tles, proph - ets, mar - tyrs, And all the no - ble thron -
 3. Then let us praise the Fa - ther And wor - ship God the Son



Your ho - ly Name, O Je - sus, For ev - er - more be blessed.
 Who wear the spot - less rai - ment And raise the cease - less song:
 And sing to God the Spir - it, E - ter - nal Three in One,



You rose, our King vic - to - rious, That they might wear the crown
 For them and those whose wit - ness Is on - ly known to you
 Till all the ran - somed num - ber Who stand be - fore the throne,



And ev - er shine in splen - dor Re - flect - ed from your throne.
 By walk - ing in their foot - steps We give you praise a - new.
 A - scribe all pow'r and glo - ry And praise to God a - lone.

Unless a Grain of Wheat

Bernadette Farrell



Un - less a grain of wheat shall fall up - on the ground



and die, it re - mains but a sin - gle grain



with no life.

2. If



1. If we have died with him then we shall
 2. an - y - one serves me then they must
 3. † Make your home in me as I make
 4. If you re - main in me and my word
 5. † Those who love me are loved by my
 6. † Peace I leave with you, my peace I



live with him; if we hold firm we shall
 fol - low me; where - ev - er I am my
 mine in you; those who re - main in me
 lives in you, then you will be my dis -
 Fa - ther; we shall be with them and
 give to you; peace which the world can - not



reign with him.
 ser - vants will be.
 bear much fruit.
 ci - ples.
 dwell in them.
 give is my gift.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN

Ye Watchers and Ye Holy Ones

Lasst uns Erfreuen



1. Ye watch - ers and ye ho - ly ones,
2. O high - er than the cher - u - bim,
3. Re - spond, ye souls in end - less rest,
4. O friends, in glad - ness let us sing,
Bright ser - aphs, cher - u - bim, and thrones,
More glo - rious than the ser - a - phim,
Ye pa - tri - archs and proph - ets blest,
Su - per - nal an - thems ech - o - ing,
Raise the glad strain, Al - le - lu - ia!
Lead their prais - es, Al - le - lu - ia!
Al - le - lu - ia, Al - le - lu - ia!
Al - le - lu - ia, Al - le - lu - ia!
Cry out, do - min - ions, prince - doms, powers,
O bear - er of the e - ter - nal Word,
Ye ho - ly Twelve, ye mar - tyrs strong,
To God the Fa - ther, God the Son,
Vir - tues, arch - an - gels, an - gels' choirs,
Most gra - cious, mag - ni - fy the Lord,
All saints tri - um - phant, raise in song,
And God the Spir - it, Three in One,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

POSTLUDE