

Saint Mary of the Assumption Church

Lancaster, Ohio



TWENTY-SIXTH SUNDAY IN ORDINARY TIME

September 27, 2020

INTROIT

Daniel 3

All that you have done to us, O Lord, you have done with true judgment,
for we have sinned against you and not obeyed your commandments.
But give glory to your name and deal with us according to the bounty of your mercy.

HYMN

All Hail the Power of Jesus' Name

Coronation



1. All hail the power of Je - sus' name! Let an - gels pros-trate fall;
2. Crown him, ye mar - tyrs of our God, Who from his al - tar call;
3. Ye cho - sen seed of Is - rael's race, A rem - nant weak and small,
4. O that, with yon - der sa - cred throng, We at his feet may fall,



Bring forth the roy - al di - a - dem And crown him Lord of all;
Ex - tol the stem of Jes - se's rod, And crown him Lord of all;
Hail him who saved you by his grace, And crown him Lord of all;
Join in the ev - er - last - ing song, And crown him Lord of all;



Bring forth the roy - al di - a - dem And crown him Lord of all.
Ex - tol the stem of Jes - se's rod, And crown him Lord of all.
Hail him who saved you by his grace, And crown him Lord of all.
Join in the ev - er - last - ing song, And crown him Lord of all.

PENITENTIAL ACT

Deacon: Lord have mercy.

All: Lord have mercy.

Deacon: Christ have mercy.

All: Christ have mercy.

Deacon: Lord have mercy.

All: Lord have mercy.

GLORIA

A New Mass for Congregations

Carroll Andrews



Glo - ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al - might - y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the sins of the
 world, have mer - cy on us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - - men.

LITURGY OF THE WORD

FIRST READING

Ezekiel 18: 25-28

Thus says the LORD:

You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

PSALM RESPONSE

Psalm 25

Owen Alstott

Re - mem - ber your mer - cies, O Lord.

Verses:

- ✠ Your ways, O LORD, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior.



- ✠ Remember that your compassion, O LORD, and your love are from of old. The sins of my youth and my frailties remember not; in your kindness remember me, because of your goodness, O LORD.
- ✠ Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, and teaches the humble his way.

SECOND READING

Philippians 2: 1-11

Brothers and sisters:

If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

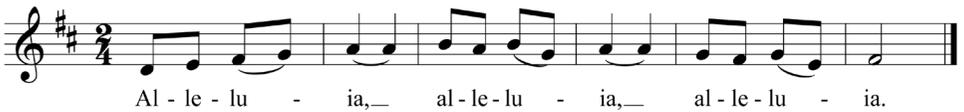
Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Owen Alstott



My sheep hear my voice, says the Lord;
I know them, and they follow me.

HOLY GOSPEL

Matthew 20: 28-32

Jesus said to the chief priests and elders of the people:

“What is your opinion? A man had two sons. He came to the first and said, ‘Son, go out and work in the vineyard today.’ He said in reply, ‘I will not,’ but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, ‘Yes, sir,’ but did not go. Which of the two did his father’s will?” They answered, “The first.” Jesus said to them, “Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven.

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

When Jesus Came Preaching the Kingdom of God

Samanthra

1. When Je - sus came preach - ing the King - dom of God With the
 2. Since Je - sus came preach - ing the King - dom of God, What a
 3. Still Je - sus comes preach - ing the King - dom of God In a

love that has pow'r to per - suade, The
 change in our lives he has made! How
 world that is sick and a - fraid; His

sick were made whole, both in bod - y and soul, And
 man - y have shared in the joy of their Lord, In self -
 gos - pel has spread like the leav - en in bread By the

e - ven the de - mons o - beyed. But he
 giv - ing have loved and o - beyed! But let
 love that has a pow'r to per - suade. So let

need - ed a few he could trust to be true, To
 none of us doubt what re - lig - ion's a - bout, Or by
 none of us swerve from our mis - sion to serve, That has



share in his work from the start: When Je - sus came preach - ing the
 what it is shamed and be - trayed: Do just - ly, love mer - cy, walk
 made us his Church from the start, May Je - sus, the light of the



King - dom of God, God's gift to the hum - ble of heart.
 hum - bly with God, Is the rule of life Je - sus o - beyed.
 world, send us out In the strength of the hum - ble of heart.

Priest Pray brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands. for the praise and glory
 of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass for the City

Richard Proulx



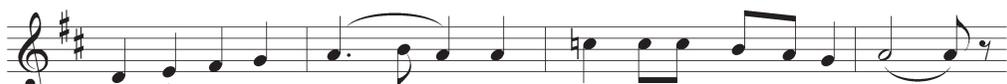
Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____



Heav - en and earth_____are full_____of your glo-ry. Ho -



san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is He_____who comes in the name of the Lord._____



Ho - san - na, ho - san - na, ho - san-na in the high - est. Ho -



san - na, ho - san - na, ho - san-na in the high - est.

MYSTERIUM FIDEI

Mass for the City

Richard Proulx



When we eat this Bread and drink this Cup, we pro-



claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN

Mass for the City

Richard Proulx

A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI

Holy Cross Mass

David Clark Isele

Lamb of God, You take a - way the
sins of the world, have mer - cy on us. grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

1 John 3:16

By this we came to know the love of God:
that Christ laid down his life for us;
so we ought to lay down our lives for one another.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS

Lord, Whose Love in Humble Service

In Babilone

1. Lord, whose love in hum-ble ser - vice Bore the weight of
2. Still your chil-dren wan-der home-less; Still the hun - gry
3. As we wor-ship, grant us vi - sion, Till your love's re -
4. Called from wor-ship in - to ser - vice Forth in your great

hu - man need, Who did on the Cross for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light, Till the height and depth and great - ness
name we go, To the child, the youth, the a - ged,

Show us mer - cy's per - fect deed; We, your ser - vants,
Still in grief we mourn our dead. As, O Lord, your
Dawns up - on our hu - man sight; Mak - ing known the
Love in liv - ing deeds to show; Hope and health, good -

bring the wor - ship Not of voice a - lone, but heart:
 deep com - pas - sion Healed the sick and freed the soul,
 needs and bur - dens Your com - pas - sion bids us bear,
 will and com - fort, Coun - sel, aid, and peace we give

Con - se - crat - ing to your pur - pose Ev - 'ry gift which you im - part.
 Use the love your Spir - it kin - dles Still to save and make us whole.
 Stir - ring us to faith - ful ser - vice. Your a - bun - dant life to share.
 That your children, Lord, in free - dom, May your mer - cy know and live.

O Breathe on Me, O Breath of God

St. Columba

1. O breathe on me, O breath of God, Fill me
 2. O breathe on me, O breath of God, Un - til
 3. O breathe on me, O breath of God, My will
 4. O breathe on me, O breath of God: So shall

with life a - new, That I may love the
 my heart is pure; Un - til my will is
 to yours in - cline, Un - til this self - ish
 I nev - er die, But live with you the

things you love, And do what you would do.
 one with yours, To do and to en - dure.
 part of me Glows with your fire di - vine.
 per - fect life Of your e - ter - ni - ty.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN

The Church of Christ, in Every Age

Dunedin

1. The Church of Christ in ev - 'ry age Be - set by
 2. A - cross the world, a - cross the street, The vic - tims
 3. Then let the ser - vant Church a - rise, A car - ing
 4. For he a - lone, whose blood was shed, Can cure the
 5. We have no mis - sion but to serve In full o -

change but Spir - it led, Must claim and test its her - it -
 of in - jus - tice cry For shel - ter and for bread to
 Church that longs to be A part - ner in Christ's sac - ri -
 fe - ver in our blood, And teach us how to share our
 be - dience to our Lord: To care for all, with - out re -



age And keep on ris - ing from the dead.
eat, And nev - er live un - til they die.
fice, And clothed in Christ's hu - man - i - ty.
bread And feed the starv - ing mul - ti - tude.
serve, And spread his lib - er - at - ing Word.

POSTLUDE

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