

Saint Mary of the Assumption Church

Lancaster, Ohio



TWENTY-THIRD SUNDAY IN ORDINARY TIME

September 6, 2020

INTROIT

Psalm 119

You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

HYMN

God is Love

Abbot's Leigh

1. God is Love, let heaven a - dore him; God is
2. God is Love; and love en - folds us, all the
3. God is Love; and though with blind - ness sin af -

Love, let earth re - joice; let cre - a - tion sing be -
world in one em - brace: with un - fail - ing grasp God
flicts all hu - man life, God's e - ter - nal lov - ing

fore holds him and ex - alt him with one voice.
kind - ness us, guides ev - ery child of our earth - ily race.
strife.

God who laid the earth's foun - da - tion, God who
And when hum - man and hearts are shall break - ing un - der
Sin and death and hell nev - er o'er us

spread the heavens a - bove, God who breathes through all cre -
sor - row's i - ron rod, then we find that self - same
fi - nal tri - umph gain: God is Love, so Love for

a - tion: God is Love, e - ter - nal Love.
ach - ing deep with - in the heart of God.
ev - er o'er the u - ni - verse must reign.

PENITENTIAL ACT

Deacon: Lord have mercy.
All: Lord have mercy.
Deacon: Christ have mercy.
All: Christ have mercy.
Deacon: Lord have mercy.
All: Lord have mercy.



Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - mighty - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - - men.

LITURGY OF THE WORD

FIRST READING

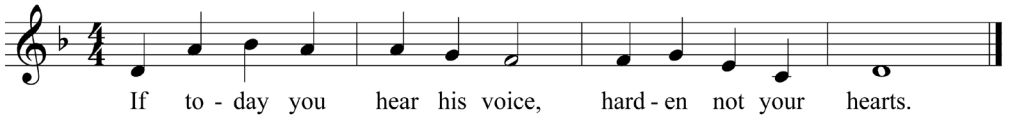
Ezekiel 33: 7-9

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

PSALM RESPONSE

Psalm 95

Owen Alstott



Verses:

- ✠ Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.
- ✠ Come, let us bow down in worship; let us kneel before the LORD who made us.
For he is our God, and we are the people he shepherds, the flock he guides.
- ✠ Oh, that today you would hear his voice: "Harden not your hearts as at Meribah,
as in the day of Massah in the desert, where your fathers tempted me;
they tested me though they had seen my works."

SECOND READING

Romans 13: 8-10

Brothers and sisters:

Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet, " and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

GOSPEL ACCLAMATION

Owen Alstott



God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation.

HOLY GOSPEL

Matthew 18: 15-20

Jesus said to his disciples:

"If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven.

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Christians Let Us Love One Another

Picardy



1. Chris - tians, let us love one an - oth - er,
2. We who break this bread are one bo - dy,
3. We who eat and drink at this ta - ble
4. On the path of life we may fal - ter,
5. Wheat and grape in - car - nate a mys - tr'y
6. Je - sus is the vine, we the branch - es;



As we share the true liv - ing bread.
We who share this cup are all one.
Die and rise a - gain with our Lord.
Earth - ly food a - lone leaves us weak;
Je - sus is the true liv - ing bread.
We are grains of wheat, Christ the bread.



Je - sus is our God and our broth - er,
Child - ren of our Fa - ther in heav - en,
Draw - ing from our Rock liv - ing wa - ter,
Al - ways you in - vite from the al - tar,
Let us eat with joy and thanks - giv - ing,
Those who eat this bread live for - ev - er.



With his flesh and blood, we are fed,
We are heirs with God's on - ly Son.
Giv'n to all who thirst for ac - cord.
"Hun - gry souls their food here may seek." Ev - 'ry one who
Trust - ing in the word he has said,
One with Christ our Lord and our said Head.



loves is born of God. Je - sus is our life, God is love.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands.
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass for the City

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Heav - en and earth_____are full_____of your glo-ry._____ Ho -

san - na, ho - san - na, ho - san-na in the high - est.

Bless - ed is He_____who comes in the name of the Lord._____

Ho - san - na, ho - san - na, ho - san-na in the high - est. Ho -

san - na, ho - san - na, ho - san-na in the high - est.

MYSTERIUM FIDEI

Mass for the City

Richard Proulx

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN

Mass for the City

Richard Proulx

A - men, a - men, a - men.

THE LORD'S PRAYER

AGNUS DEI

Holy Cross Mass

David Clark Isele

Lamb of God, You take a - way the
sins of the world, have mer - cy on us. grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

cf. Psalm 42

Like the deer that years for running streams,
so my sould is yearning for your, my God;
my sould is thirsting for God, the living God.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS

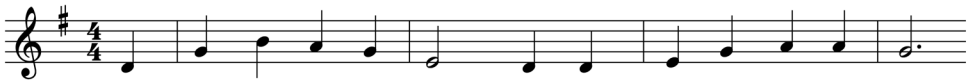
Where Charity and Love Prevail

Paul Benoit

1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude

1. There God is ev - er found; Brought here to - geth - er
2. God's char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be God's the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our fam - i - ly em -

1. by Christ's love, By love are we thus bound.
2. mind and soul Now love God in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours God's ho - ly peace.
5. bod - y joined, We are in Christ made one.
6. brac - es all Whose Fa - ther is the same.



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
 Whose pre - cious blood and bod - y Be - come our sa - cred feast.
 And with the saints and an - gels Our hum - ble hom - age bring.
 That all our thoughts and ac - tions Be yours a - lone to - day.
 Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN

Sent Forth by God's Blessing

Ash Grove



1. Sent forth by God's bless - ing, our true faith con -
2. With praise and thanks - giv - ing, to God who is ex -
- Our faith ev - er shar - ing, in love ev - er



1. fess - ing, the peo - ple of of God from his
2. liv - ing, the tasks of - our ev - 'ry - day
- car - ing, we claim as our neigh - bor all



1. dwell - ing take leave. The seed of his teach - ing our -
2. life we em - brace. One bread that has fed us, one -
- those of each race.



1. in - ner souls reach - ing, shall blos - som in ac - tion for
2. light that has led us u - nite us as one in his



1. God and for all. His grace shall in - cite us his love shall u -
2. life that we share. Then may all the liv - ing with praise and thanks -



1. nite us to fur - ther God's king - dom and an - swer his call.
2. giv - ing give hon - or to Christ and his name that we bear.

POSTLUDE