

Saint Mary of the Assumption Church

Lancaster, Ohio



TWENTIETH SUNDAY IN ORDINARY TIME

August 16, 2020

INTROIT

Psalm 84

Turn your eyes, O God, our shield; and look on the face of your anointed one;
one day within your courts is better than a thousand elsewhere.

HYMN

All Who Hunger, Gather Gladly

Holly Manna



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

PENITENTIAL ACT

Deacon: Lord have mercy.
All: Lord have mercy.
Deacon: Christ have mercy.
All: Christ have mercy.
Deacon: Lord have mercy.
All: Lord have mercy.

GLORIA

A New Mass for Congregations

Carroll Andrews

Glo - ry to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - - men.

LITURGY OF THE WORD

FIRST READING

Isaiah 56: 6-7

Thus says the LORD:

Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed.

The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants—all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

PSALM RESPONSE

Psalm 67

Owen Alstott

*Verses:*

- ✠ May God have pity on us and bless us; may he let his face shine upon us.
So may your way be known upon earth; among all nations, your salvation.
- ✠ May the nations be glad and exult because you rule the peoples in equity;
the nations on the earth you guide.
- ✠ May the peoples praise you, O God; may all the peoples praise you!
May God bless us, and may all the ends of the earth fear him!

SECOND READING

Romans 11: 13-15, 29-32

Brothers and sisters:

I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

GOSPEL ACCLAMATION

Owen Alstott



Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

HOLY GOSPEL

Matthew 15: 21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

HOMILY**PROFESSION OF FAITH**

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven.

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

There is a Balm in Gilead

Balm in Gilead

Refrain



There is a balm in Gil-e-ad To make the wound-ed whole,

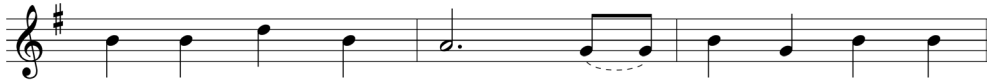


There is a balm in Gil-e-ad To heal the sin-sick soul.

Verses



1. Some - times I feel dis - cour - aged And
2. If you can - not preach like Pe - ter, If you
3. Don't ev - er feel dis - cour - aged, For



think my work's in vain, But then the Ho - ly
can - not pray like Paul, You can tell the love of
Je - sus is your friend; And if you lack for



Spir - it Re - vives my soul a - gain.
Je - sus, And say, "He died for all!"
knowl-edge He'll ne'er re - fuse to lend.

D.C.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands.
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

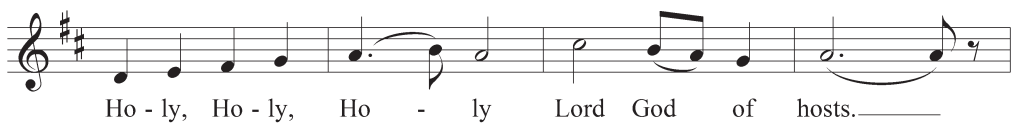
Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass for the City

Richard Proulx



MYSTERIUM FIDEI

Mass for the City

Richard Proulx



GREAT AMEN

Mass for the City

Richard Proulx



THE LORD'S PRAYER

Lamb of God, You take away the
sins of the world, have mer - cy on us. grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNIO

John 6: 51-52

I am the living bread that came down from heaven, says the Lord
Whoever eats of this bread will live for ever.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMNS

I Come with Joy to Meet My Lord

Land of Rest

1. I come with joy to meet my Lord, For-
2. I come with Chris - tians far and near To
3. As Christ breaks bread and bids us share Each
4. And thus with joy we meet our Lord. His
5. To - geth - er met, to - geth - er bound, We'll
giv - en, loved, and free, In awe and won - der
find, as all are fed, The new com - mu - ni-
proud di - vi - sion ends. The love that made us
pres - ence, al - ways near, Is in such friend - ship
go our dif - f'rent ways, And as his peo - ple
to re - call His life laid down for me.
ty of love In Christ's com - mu - nion bread.
makes us one, And strang - ers now are one.
bet - ter known; We see and praise him here.
in the world, We'll live and speak his praise.

O Lord I am Not Worthy

Non Dignus

1. O Lord, I am not wor - thy, that thou should'st come to me;
2. And hum - bly I'll re - ceive thee, the bride - groom of my soul,
3. E - ter - nal Ho - ly Spir - it, un - wor - thy though I be, -
4. In - crease my faith, dear Je - sus, in - thy real pres - ence here,



But speak the word of com - fort, my spir - it healed shall be.
 No more by sin to grieve thee or fly thy sweet con - trol.
 Pre - pare me to re - ceive him and trust the Word to me.
 And make me feel most deep - ly that thou to me art near.

PRAYER AFTER COMMUNION

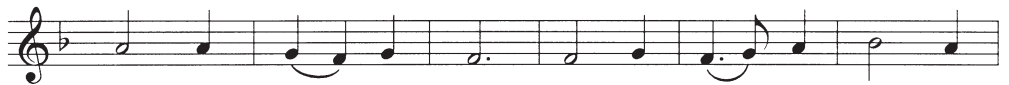
BLESSING AND DISMISSAL

HYMN

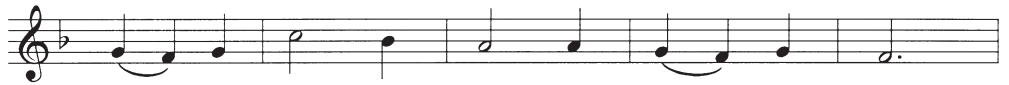
Love Divine, All Loves Excelling

Hyfrydol

1. Love di - vine, all loves ex - cel - ling, Joy of
2. Come, al - might - y to de - liv - er, Let us
3. Fin - ish then your new cre - a - tion, Pure and



heav'n to earth come down! Fix in us your hum - ble
 all your life re - ceive; Sud - den - ly re - turn and
 spot - less, gra - cious Lord, Let us see your great sal -



dwell - ing, All your faith - ful mer - cies crown.
 nev - er, Nev - er more your tem - ples leave.
 va - tion Per - fect - ly in you re - stored.



Je - sus, source of all com - pas - sion, Love un - bound - ed,
 Lord, we would be al - ways bless - ing, Serve you as your
 Changed from glo - ry in - to glo - ry, Till in heav'n we



love all pure; Vis - it us with your sal -
 hosts a - bove, Pray, and your praise - with your
 take our place, Till we sing you be - fore the al -



va - tion, Let your love in us en - dure.
 ceas - ing, Glo - ry in your pre - cious love.
 might - ty Lost in won - der, love, and praise.

POSTLUDE