

Saint Mary of the Assumption Church

Lancaster, Ohio

SOLEMNITY OF PENTECOST

May 31, 2020

INTROIT

Romans 5:5

The Love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

HYMN

Come Holy Ghost

Lambillotte



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, Through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift ther of God most high; Thou fount of life,
Spir - it it with them one; And may the firm Son



and heav'n - ly aid To fill the hearts which thou hast
un - chang - ing of love, And sweet a - noint - ing from a -
on us be - stow All gifts that from them the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from both pro -
ceed, That thou dost from them both pro -
flow, All gifts that from the Spir - it flow.

PENITENTIAL ACT

Deacon: Lord have mercy.

All: Lord have mercy.

Deacon: Christ have mercy.

All: Christ have mercy.

Deacon: Lord have mercy.

All: Lord have mercy.

GLORIA

A Community Mass

Richard Proulx



Glo - ry to God in the high - est, and on



earth peace to peo-ple of good will. We praise you, we



bless you, we a - dore you, we glo - ri - fy you, we



give you thanks for your great glo - ry.



Lord God, heav'n - ly King, O God, al - might - y



Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten



Son, Lord God, Lamb of God, Son of the



Fa - ther, you take a - way the sins of the world, have



mer - cy on us; you take a - way the sins of the world, re -



ceive our prayer; you are seat - ed at the



right hand of the Fa - ther, have mer - cy on us.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High, Je - sus



Christ, with the Ho - ly Spir - it, in the glo - ry of God the



Fa - ther. A - men, a - men.

LITURGY OF THE WORD

FIRST READING

Acts 2: 1-11

When the time for Pentecost was fulfilled, they were all in one place together.

And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.

At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans?"

Then how does each of us hear them in his native language?

We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene,

as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."



Lord, send out your Spir - it, and re - new the face of the earth.

Verses:

- ✠ Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O Lord!
The earth is full of your creatures;
- ✠ May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme; I will be glad in the LORD.
- ✠ If you take away their breath,
they perish and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.

SECOND READING 1 Corinthians 12: 3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

SEQUENCE Come, O Holy Spirit, Come Chant, Mode 1

1. Come, O Ho - ly Spir - it, come! And from your ce -
2. Come, O Fa - ther of the poor! Come, — source of

1. les - tial home Shed a ray of light di - vine!
2. all our store! Come, with - in our bos - oms shine.

3. You, of com - fort - ers the best; You, the soul's most
4. In our la - bor, rest most sweet; Grate - ful cool - ness

3. wel - come guest; Sweet re - fresh - ment here be - low;
4. in the heat; Sol - ace in the midst of woe.

5. O most bless - ed Light di - vine, Shine with - in
6. Where you are not, we have naught, Noth - ing good

5. these hearts of yours, And our in - most be - ing fill!
6. in deed or thought, Noth - ing free from taint of ill.

7. Heal our wounds, our strength re - new; On our dry - ness
8. Bend the stub - born heart and will; Melt the fro - zen,

7. pour your dew; Wash the stains of guilt a - way:
8. warm the chill; Guide the steps that go a - stray.

9. On the faith - ful, who a - dore And con - fess you, ev - er - more
10. Give them vir - tue's sure re - ward; Give them your sal - va - tion, Lord;

9. In your sev'n - fold gift de - scend;
10. Give them joys that nev - er end. A - men. Al - le - lu - ia.



Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

HOLY GOSPEL John 20: 19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God,
Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven.

(all bow at the following two lines:)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

OFFERTORY HYMN

Creator Spirit, By Whose Aid *Lasst uns Erfreuen*

Creator Spirit, by whose aid
The world's foundations first were laid! Alleluia! Alleluia!
Give us thyself that we may see The Father and the Son by thee.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

O Source of uncreated light,
The Father's promised Paraclete; Alleluia! Alleluia!
Thrice holy Font, thrice holy Fire,
Our hearts with heav'nly love inspire.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

All adoration ever be,
 Eternal Paraclete to thee. Alleluia! Alleluia!
 From sin and sorrow set us free That we may live eternally.
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.
All And with your spirit.
Priest Lift up your hearts.
All We lift them up to the Lord.
Priest Let us give thanks to the Lord our God.
All It is right and just.

SANCTUS A Community Mass Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

MYSTERIUM FIDEI A Community Mass Richard Proulx

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN A Community Mass Richard Proulx

A - men, a - men, a - - - men.

THE LORD'S PRAYER

AGNUS DEI A Community Mass Richard Proulx

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of God, you take a - way the
 sins of the world, grant us peace, grant us peace.

COMMUNION RITE

Priest Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNIO

Acts 2: 4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION HYMN

O Breathe On Me, O Breath of God *Saint Columba*

1. O breathe on me, O breath of God, Fill me
 2. O breathe on me, O breath of God, Un - til
 3. O breathe on me, O breath of God, My will
 4. O breathe on me, O breath of God: So shall
 with life a - new, That I may love the
 my heart is pure; Un - til my will is
 to yours in - cline, Un - til this self - ish
 I nev - er die, But live with you the
 things you love, And do what you would do.
 one with yours, To do and to en - dure.
 part of me Glows with your fire di - vine.
 per - fect life Of your e - ter - ni - ty.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

HYMN Holy God, We Praise Thy Name *Grosser Gott*

Holy God, we praise Thy Name; Lord of all, we bow before Thee!
 All on earth Thy scepter claim, all in Heaven above adore Thee;
 Infinite Thy vast domain, everlasting is Thy reign.

Hark! the loud celestial hymn; angel choirs above are raising,
 Cherubim and seraphim, in unceasing chorus praising;
 Fill the heavens with sweet accord: Holy, holy, holy, Lord.

Holy Father, Holy Son, Holy Spirit, Three we name Thee;
 While in essence only One, undivided God we claim Thee;
 And adoring bend the knee, while we own the mystery.

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